

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIX.

Jackson, Miss., October 21, 1937

NEW SERIES
VOLUME XXXIX. No. 42

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

\$126,000 DUE DECEMBER 1, 1937

A solution for the above debt problem will be appreciated. This is the Mississippi Baptist Convention's problem. It should be solved by the Convention before the close of the session. The creditors want cash.

This writer agrees with this part of a statement which appeared on the front page of the Baptist Record last week, which part is as follows:

"Rather than be talking about paying our denominational debts with the endowments of our institutions - - - we had better be making them more secure by increasing their endowment."

It is very true that the suggestion made is the better course. But in facing debts, people do not always do the "better" thing, and if they will not do the "better" thing, honesty should compel us to do what can be done. Taking endowment funds for paying indebtedness of our institutions is like taking capital out of a business. But if your capital has been borrowed and pay day has come and your creditors want their pay, it is doubtless better to take your capital and pay your debts than to continue on with the other man's money when he wants it and needs it. In other words, the paying of your honest debts is more honorable than continuing in business when creditors want their money. This writer believes in endowing our denominational schools. He believed in it to the extent of \$135.00 while still a student, and has missed very few years since school days of having made contributions for the endowment of our Baptist institutions. Yes, it is bad business to use endowment funds with which to pay debts of our institutions. But if there is no other way by which they can be paid, it is not bad ethics to pay them with such funds.

There are several fears which cause hesitation when it comes to the use of endowment funds for paying debts of our institutions. First, there is the fear of the institutions. They fear that the Convention to which they belong will not make good its promise to pay. The Convention has disappointed some of its institutions heretofore. Second, there is fear on the part of the Southern Association of Colleges. This association is also fearful that the Convention will not keep its promises. The association also has reason for such fears because conventions have not kept their promises. The Convention, notwithstanding the doubt of the association, continues to trust the association to make its standards. Third, there is another fear. Some of its most sacrificial supporters fear that Christian Education may become secularized. This fear is based on the fact that a large percentage of the colleges which are members of the Southern Association are engaged exclusively in secular education, and these same colleges are helping to make the standards for our Christian colleges. This fear is well grounded. And this is doubtless

(Continued on page 5)

Dr. H. W. Tribble will preach in a meeting in First Church, Shreveport, La., Nov. 11-14, as one of the ministers in the Preaching Mission fostered by the Federal Council.

Rev. W. O. Vaught, B. S. U. secretary in Missouri, spent a large part of the summer in Europe. He is now showing motion pictures of many interesting things which he saw.

While in Chicago recently President Roosevelt lunched alone with Cardinal Mundelein, explaining that they were such old and intimate friends that they must have a little private reunion.

Over 2,000 students are enrolled in Baylor University; the largest ever. Mars Hill College in N. C. enrolls 659, all dormitories full. Four hundred are in the Louisville Seminary.

Dr. L. R. Scarborough, president Southwestern Seminary, closed a very successful eight-day revival meeting with the First Baptist Church, Midland, Texas, Sunday, October 10th. There were forty additions by baptism and thirteen by letter. Rev. Winston F. Borum, pastor, baptized the converts at the conclusion of the meeting's last service.

Pastor W. R. Storie of Sardis has had a blessed ministry in dealing with suffering and sorrowing. He has prepared a little booklet of less than a dozen pages, which can be put in the vest pocket, containing specially selected passages of scripture for these purposes, with very brief comments. Others could profit by getting a copy of the booklet, which will enable them to comfort others.

We again call attention to the pamphlet recently come from the pen of Dr. J. E. Dillard, entitled "We Southern Baptists." It has in small compass the essential facts about our work, which the people ought to know. The pastors will want it and want their people to read it. It has one chapter of State Missions, the one for Mississippi being written by Dr. Gunter. Single copy postpaid 10¢ or by the hundred at \$4.00, carriage extra. Order from Dr. R. B. Gunter.

Mission Secretary E. Godbold, a layman, says: "We have been seriously disturbed lately by the tendency on the part of so many of our churches to 'jew' their pastors down in salaries. They seem to be controlled by a desire to get the most possible in the way of pastorless service for the very least money possible. Some churches have missed entirely the attitude they ought to have toward their pastors."

The First Baptist Church of New Orleans recently experienced a very gracious revival, with the pastor, Rev. J. D. Gray, doing the preaching. All of the services were largely attended and various Baptist churches of the city sent delegates on several nights. Lewis A. Myers, formerly a member of the faculty in the School of Religious Education at Southwestern Seminary, began his duties October 1 as educational director. A far-visioned, enlarged program is already in operation throughout the church.

An effort is being made now by those responsible for the Federal Council of Churches in America, to form an international council after the pattern of the American plan. One thing that crops out of those meetings in Oxford and Edinburgh recently held, is that those who gathered in these conferences are not at one as to the real purpose of the organizations. One will tell you that the object is not organic union of the churches or denominations. Another will tell you the exact opposite.

TO THE MEMBERS OF THE FIRST BAPTIST CHURCH OF LAUREL

Whether dreams come true or not, one objective has been reached in our church program. The Baptist Record is now going to every family in our membership because it is a definite part of our budget. The Finance Committee recommended it and the church gladly accepted it. We feel that this is a long step forward in growing souls for the kingdom. Enlightenment, enlistment and enlargement are the sides of the equilateral triangle, the most stable structure in Christian mathematics. Information and inspiration are dual qualities and are inseparably joined together.

Now that we have The Record, we urge every member to read it and profit by it.

Yours for service,

L. G. Gates

TO MEMBERS OF LOWREY MEMORIAL BAPTIST CHURCH, BLUE MOUNTAIN

By vote of our church in a recent business meeting, The Baptist Record is to be sent weekly to each family in the church with the compliments of the church. Read it for information and inspiration, talk about it to help create more interest in our Lord's work in our own State and throughout the world, and rejoice that God has granted you the privilege of being a fellow-worker with Him. The Baptist Record is valuable only as it is read by the subscribers and others.

J. S. Riser, Jr., Pastor.

TO THE MEMBERS OF BOYLE CHURCH

My dear friends:

You hold in your hand "The Record."

It is our state paper. It is full of kingdom news the world round. You are interested in this news. The more you know the more intelligent Christians you will be. The more intelligent you are the more you get out of life and the more you will be worth to the Lord Jesus who died for you.

It is my constant thought and prayer that I may be worth more to my people every day I live. I live to serve you and in so doing serve our blessed Lord. I have therefore, as your pastor, thought it wise to place "The Baptist Record" in our budget so that every member of our church will receive this splendid paper each week. There are families in our church who are unable to subscribe. In this way the church treasurer will pay the bill each month and it will come out of your regular contributions. I am sure you will cooperate with me in this.

We work together for the common cause. We want to know more about the work in general and in this way pull for victory through our Lord Jesus Christ. I have never served a finer people. The further we go together the more I love you each one. I earnestly solicit your prayers and cooperation in this and all other matters. Read every issue. Encourage your children to read it. May God bless you and may we succeed in this new enterprise.

Your pastor,

L. T. Greer.

Sparks and Splinters

Dr. H. M. King, pastor Calvary Church, Jackson, has been given a month's leave of absence by the church, which he will spend in Panama.

Evangeline Booth, head of the Salvation Army, is said to have refused one thousand offers of marriage, from princes to paupers.

Dr. P. H. Anderson who taught in the Baptist Bible Institute was hindered from returning to China, but went to Honolulu where he is working among the Chinese.

Pastor R. A. Morris at Newton baptized three Sunday. This week a training course is conducted, the pastor teaching "A Church Using Its Sunday School."

The church at Rayville, La., Dr. J. H. Hooks pastor, is this week is a revival meeting with Dr. B. C. Land of Winnfield, La., preaching. Mississippians are interested in these brethren.

Those advertising liquor ought not to forget to mention old Belshazzar. He belongs to the liquor crowd. He believed in the royal bumper and he got what was coming to him. That was the last chance he had to get drunk.

The death of Dr. Claud W. Stewart of Gillsburg was a great loss to the community in which he lived and to his church. Death was caused apparently by a blowout which wrecked the car. His wife was also seriously injured but it is thought not permanently.

Pastor D. W. Moulder conducted four funerals on the thirteenth of October: that of Mrs. Lucile Craft, 24, at Pleasant Grove Church, Smith County; of Mrs. Roy Wolfe, 40, at Dry Creek, Smith County; of Mrs. Early Jones, 69, at Goodwater church in Simpson County; and of Mrs. Bell Womack, 68, at Dry Creek, Simpson County. These all died in the faith.

Our Baptist cause in Mississippi suffered a real loss in the going of Rev. H. C. Clark who had been pastor for a number of years in Copiah County. He went to a fine mission field in the mountains of Kentucky, his post office at Defiance. He preaches here and at Yellow Creek. The latter church recently dedicated a new church building to the service of God. In spite of rain the house was crowded at an all day service and a good program was given. May our Father's blessing continue with him.

On September 12, 1937 the Immanuel Baptist Church of Hattiesburg, Miss., set apart to the ministry of the Gospel Garland McInnis. The council of ordination were the following: Rev. F. D. Hewitt, Jr., pastor; Rev. J. A. Barnhill, Rev. A. S. Johnston, Rev. A. L. O'Bryant, Rev. T. D. Cox. The sermon was preached by the pastor, Rev. F. D. Hewitt, Jr., the charge to the church and the candidate was given by Rev. E. S. P'Pool, the prayer was made by Rev. J. H. Cothern. The entire church gave the hand of fellowship. Rev. Garland McInnis pronounced the benediction. The proceedings are duly recorded in the minutes of the church by the church clerk, Deacon J. R. Eure.

Dr. O. P. Gilbert, editor of the Christian Index, the Baptist paper of Georgia, got to figuring on the cost of the space devoted to denominational institutions and causes. He found it to be \$7,444.00 for the year. The State Board pays the Index \$5,000.00 a year. So while the brethren feel that they are appropriating \$5,000.00 to the Index, they are taking out of its funds \$2,444.00 a year more than they are putting in. A right good trade! It would do credit to a group of shrewd Jews. The Index is taking out of its subscription and advertising earnings \$2,444.00 and paying for typesetting, paper, presswork, salaries and postage for the denominational publicity per year. Why not ask Mercer University to pay it? Why not appoint a committee from the Board and let that committee calculate the cost in cash of the denomination's publicity and then fairly and justly pay for it? This is what the Baptist Standard contends for and believes is right.—Baptist Standard.

SUGGESTED PROGRAM FOR MISSISSIPPI BAPTIST STATE CONVENTION

November 16-18, 1937
Philadelphia, Miss.

Tuesday (16) Night

- 7:00—Convention called to order by President.
- 7:05—Praise and prayer, led by E. C. Edwards, song leader for sessions of the Convention.
- 7:15—Address of Welcome—Walker W. Jones.
- 7:25—Response to Welcome Address—J. A. Barnhill.
- 7:35—Special Music.
- 7:40—Organization of Convention:
 1. Election of Officers.
 2. Report of Committee on Order of Business.
 3. Announcement of Committee on Committees.
- 7:55—Introduction of Resolutions without discussion.
- 8:05—General Announcements.
- 8:10—Congregational singing, led by E. C. Edwards.
- 8:15—Convention Sermon, led by J. E. Wills, or by alternate, W. A. Roper.
- 9:00—Adjournment.

Wednesday (17) Morning

- 9:00—Praise and Prayer—E. C. Edwards.
- 9:00—Reading of Journal.
- 9:15—Report of Committee on Committees.
- 9:25—Recognition of New Pastors and Visitors.
- 9:35—Convention Business:
 1. Convention Board Report, (20 min.) R. B. Gunter.
 2. Social Service Report:
 - (a) Baptist Hospital, (5 min.) D. C. Simmons.
 - (b) Baptist Memorial Hospital (5 min.) W. T. Lowrey.
 - (c) Baptist Home for Children, (7 min.) W. G. Mize.
 - (d) Aged Ministers, (7 min.) C. J. Olander.
 - (e) Prohibition, (7 min.) P. I. Lipsey.
 3. Report of Education Commission:
 - (a) Mississippi College, (15 min.) D. M. Nelson.
 - (b) Blue Mountain College, (15 min.) L. T. Lowrey.
 - (c) Mississippi Woman's College, (15 min.) W. E. Holcomb.
 - (d) Clarke Memorial College, (10 min.) W. L. McMullan.
- 11:30—Report of Committee on Review of the Convention Board's Report (20 min.) Address by R. B. Gunter.
- 12:30—Adjournment for Refreshments.

Wednesday Afternoon

- 1:30—Praise and Prayer—E. C. Edwards.
- 1:45—Plans for "Mississippi Baptist Historical Society," J. L. Boyd.
- 2:00—Baptist Record, P. I. Lipsey and A. L. Goodrich.
- 2:15—Baptist Training Union, Auber J. Wilds.
- 2:30—Sunday School Department, J. E. Byrd and E. C. Williams.
- 3:00—Report of Committee on Review of Social Service Report.
- 3:30—Seminaries:
 1. Baptist Bible Institute, (15 min.) E. F. Haight.
 2. Southwestern Seminary, (15 min.) L. R. Scarborough.
 3. Southern Baptist Theological Seminary, (15 min.) J. B. Weatherspoon.
- 4:00—One Hundred Thousand Club, J. E. Dillard.
- 4:30—Adjournment for Refreshments.

Wednesday Evening

- 7:00—Praise and Prayer—E. C. Edwards.
- 7:15—Report of Woman's Work, Mrs. Ned Rice.
- 7:30—Home Mission Report, (10 min.) W. A. Hewitt.
- Address on Home Missions, Rev. Lucien Smith.
- 8:20—Special Music.

- 8:30—Foreign Mission Report, (10 min.) J. D. Franks.
- Address on Foreign Missions, M. T. Andrews.
- 9:20—Report of Committees.
- Miscellaneous Business, and Adjournment
- Thursday Nov. 18) Morning
- 9:00—Praise and Prayer—E. C. Edwards.
- 9:10—Reading of Journal.
- 9:20—Report of Committee on Review of Report of Education Commission.
- 10:45—Reports of Committees and Miscellaneous Business.
- 11:30—Address by J. D. Franks.
- 12:00—Final Adjournment.

Respectfully submitted by:

Committee on Order of Business,
W. A. Sullivan, Chairman
W. A. Bell
C. Z. Holland
C. E. Patch
R. D. Pearson

—BR—

There are ten German-speaking Baptist churches in Switzerland with a membership of 1,400.

Dr. J. R. Hickerson reports that nine years ago Mrs. Gillis of Humble, Texas, was converted at the age of 101. She is still living, aged 110.

Dr. J. C. Owen, once pastor at Fifteenth Ave. Church, Meridian, recently accepted a call to Newland, N. C.

Dr. Roland Q. Leavell led in a simultaneous evangelistic campaign in St. Louis, just now closing. All the Baptist churches in the city are said to have cooperated.

Pastor V. M. Hailey has been at Luling, Texas, for one year. The membership is now 775, having received 113 in the past twelve months, 46 of them by baptism. The Sunday school enrollment is 696. A total of \$8,114.01 has been given, of which \$1,408.84 went to missions. A church secretary has been employed for half time.

Those who practice infant baptism say, "The sacraments convey grace because they are modes of the Word." But everybody knows that preaching to an infant conveys no spiritual benefit. Why then should it be supposed that baptism will be of spiritual benefit? Grace is communicated only to intelligent beings and by means of truth which these can understand and appropriate by faith.

The word sacrament has come to carry a meaning in theology which it did not have among the people among whom the word originated. At first it meant the oath of allegiance which a Roman soldier took when he entered the army. That was the significance of it when Christians adopted it and called baptism a sacrament or oath of allegiance to Christ. If that meaning still held good we could still call baptism a sacrament. But in the minds of most churches today its meaning has been entirely changed. It is not with them a voluntary avowal of allegiance to the Lord Jesus, but a means used by the minister to convey special grace to the recipient. Baptists deny any such grace, and we do well never to call baptism a sacrament.

The employees of the following orphanages in the South are participating in the Institutional Retirement Plan for Orphanage workers started by The Relief and Annuity Board on January 1, 1936, viz.: The Virginia Baptist Orphanage, Salem; the North Carolina Baptist Orphanage at Thomasville, and the Kinston Branch; the Connie Maxwell Orphanage, Greenwood, South Carolina; the Louisiana Baptist Children's Home, Monroe; the Buckner Orphanage Home, Dallas, Texas; the Illinois Orphanage at Carmi; the New Mexico Baptist Orphanage at Portales; the Baptist Children's Aid Society, Baltimore, Maryland; and the Baptist Orphanage at Troy, Alabama. More than sixty percent of all Baptist Orphanage workers in the South are participating in this plan of old age and disability pensions. Every orphanage worker in the South should be thus provided for through The Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

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BAPTIST COUNTY-WIDE REVIVAL
W. D. Cole

Three years ago the Neshoba County Baptist Association conceived the idea of promoting a county-wide revival, and as the results of the development of that idea the association held its first revival at Longino church about two miles from Philadelphia with Rev. D. A. McCall doing the preaching.

Last year the revival was held at Williamsville about two miles west of Philadelphia with Rev. J. E. Byrd doing the preaching. As the result of these first meetings much good was accomplished, but it was learned that it would be more advantageous to have a revival that would extend into all the churches than it would be to have all the churches assemble in one community church, therefore, it was considered wise to launch a county-wide revival that would, in fact, contact all the churches in the association and thereby reach more nearly all the people of the county and this was the plan of the recent revival which was conducted under the direction of our county association with the splendid leadership of Rev. Bryan Simmons, who was assisted by Messrs. O. U. Rushing and Carl Bates.

Five weeks were given to this work beginning the last week in July and running through four weeks in August and the division of the time was according to the five supervisors districts. Oak Grove church, in beat five, was the first to be host to the revival with Hope church in beat four second, the third week was given to beat three and the services were held in the school building of the House Consolidated School. Mt. Nelson church was host the fourth week, and the First Baptist Church of Philadelphia the fifth, closing out the fifth Sunday in August.

Morning and evening services were held in the centrally located churches mentioned above, and the morning and afternoon services with dinner on the ground were held in a large number of Baptist churches throughout the various beats of the county and large crowds were in attendance at most of the churches.

Brother Simmons preached and lectured more than a hundred times besides teaching and training work done with the young people. He had a large selection of good books moderately priced that were sold to the people of the different communities. The churches participating in these services received into their membership prior and during these services this summer over 185 members and more than 140 were for baptism. The county-wide revival was not intended solely as a campaign for membership, but to revive the churches and give to the Baptists of Neshoba County information of the work of the denomination. The inspiration that came to our people as a result of the knowledge of our denomination's undertakings and achievements was very evident.

A fine spirit of fellowship and cooperation was manifest and the Baptist Brotherhood of Neshoba County was greatly strengthened through the encouragement that came as a result of the knowledge of the progress Baptists have made and are still making.

All the plans of the association did not carry through just like it was first hoped for, but most of them did. The weather interfered some at the close of the revival but due to the facilities of the First Baptist Church the closing day was a high day. Plenty of room for the large crowd at the worship services was available and two splendid sermons were delivered, also a fine spirit of fellowship at noon was enjoyed with dinner served in the large basement of the church to the people from all sections of the county.

There was a fine spirit shown by the churches of the association and the arrangement committee had very little difficulty in working out a schedule for the program. The work done by brother Simmons and those associated with him was a definite contribution of good to the churches of the county and our people were

happy at the marked increased of interest in this county-wide revival, which was a great improvement over the previous undertakings.

Our people know better now how to arrange for the next county-wide revival, and we believe it will be improved on in some respects next year to as marked degree as this last revival was over that of the former, and doubtless our people will be looking forward to the plans for another county-wide revival sometime during the summer of 1938.

We believe that with the cooperation of the pastors and churches in any county association that a fine program can be successfully carried out. Our experience has been encouraging and we believe that the Baptist Brotherhood in Neshoba County has been tremendously strengthened by this worthwhile undertaking.

MAN'S NEED OF REDEMPTION
W. L. Howse

Redemption through Jesus Christ is God's payment of sin's penalty whereby man is offered freedom from the doom of divine wrath.

This topic presents three important facts of vital interest: Man needs rescuing from his own sins, the Redeemer offering the deliverance and the liberty wherewith Christ makes free.

Man's need of redemption is answered by God's grace in supplying that need.

Hence Christian people are not their own but are bought with a price. Therefore, since man is carnal, sold under sin and this redemption gives him freedom from sin, he is the purchased possession of God and is no longer a slave to sin but a servant of God.

This redemption that man needs is a deliverance from the power of darkness by the translation into the kingdom of His dear Son.

Since Jesus gave himself a ransom for all we have redemption through his blood even the forgiveness of our sins.

Being redeemed by this precious blood of the Lord Jesus, the redemption is complete in the deliverance from all sin which is graciously granted wholly without merit on man's part.

Man's need of redemption from his viewpoint is threefold: his guilt before God, his total depravity within himself and his averseness to his own personal good.

1. God's justice holds every one of us guilty, therefore doomed, condemned. "For all have sinned and come short of the glory of God." Rom. 3:19, 20. The Scripture hath concluded all under sin that the promise by faith of Jesus Christ might be to them that believe. Gal. 3:22. Now the redemption offered us by Christ Jesus makes possible the removal of this guilt.

2. The total depravity of man is described by Paul. Eph. 4:19, as the sinner man being past feeling, gives over to lasciviousness to work all uncleanness with greediness.

Paul's own experience as a Christian. Romans 7:21, 24, 25. When I would do good, evil is present with me. A wretched man that I am who shall deliver me? I thank my God through Christ our Lord.

Since it is impossible for the blood of bulls and of goats to take away sin, Christ offered himself as one sacrifice for sin forever and sat down on the right hand of God. Heb. 10:4-12. It is through this redemption that God purposes a remedy for man's depravity.

3. The stubbornness of man brings him face to face with another difficulty. Jesus himself sounds the note of man's hopelessness as recorded by John 3:19, 20. This is the condemnation that light is come into the world and men loved darkness rather than light because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light lest his deeds should be reproved. Unsaved people of themselves will not come to Christ that they may be saved. Redemption provides for the destruction of this rebellion and delivers from the wrath to come. This is what God offers man in the redemption from his sins and by his grace helps man to receive it.

Man's need of redemption in the mind of the Redeemer is also threefold: God's mercy, God's love, God's grace.

1. According to his mercy he saves us not by works of righteousness we have done. Titus 3:5. By the deeds of the law on flesh shall be justified in his sight. Rom. 3:20. In his mercy God pitied man's lost, hopeless condition by meeting that need with a freedom from the law of sin and death.

2. Man's need of redemption is measured by the love of God as manifested in the gift of the Redeemer who came giving himself a ransom for all. For God so loved the world that he gave his only begotten Son that whosoever believeth on him should not perish but have everlasting life. Jno. 3:16. For what the law could not do in that it was weak through the flesh God sending his own Son in the likeness of sinful flesh and for sin condemns sins in the flesh: that the righteousness of the law might be fulfilled in us who walk not after the flesh but after the Spirit. Rom. 8:3, 4.

In the fullness of time God sent forth his Son to redeem them that were under the law that we might receive the adoption of sons. Gal. 4:4-5. Man needs to experience the fullness of this redemption that he may come to understand and enjoy God's interpretation of man's eternal welfare.

3. Man's need of redemption is further defined as of God's grace and, therefore, an unmerited favor. God commendeth his love toward us in that while we were yet sinners Christ died for us. Rom. 5:8. For when we were yet without strength in due time Christ died for the ungodly. Rom. 5:9. Being justified freely his grace through the redemption that is in Christ Jesus. Rom. 3:24.

By the grace of God Jesus tasted death for every man and by the sacrifice of himself and with his own blood he has entered into the holy place having obtained eternal redemption for us.

God estimates the value of such a redemption that will satisfy divine justice by substituting the suffering Savior for stubborn sinners. If man rejects this he is hopelessly lost and eternally undone.

Man's need of redemption appeals conjointly and cooperatively in behalf of both God and man, and in the interest of the life that now is and of that eternity to which we go.

1. Man needs to become an evangel, a messenger through God's free grace, blessing the world, uplifting other lives rather than slaving for and with Satan, ruining himself and blighting other souls. Being made free from sin, Christians become servants of righteousness. Rom. 6:18. Christianity and Christian men and women are God's reconstruction force, rebuilding.

(Continued on page 6)

All full time employees of Baptist State Boards in the South listed below are privileged to participate in the Baptist Boards Employees' Retirement Plan, and most of the employees have availed themselves of their privilege. These Boards are: Virginia, Maryland, North Carolina, South Carolina, Georgia, Florida, Louisiana, Texas, Missouri, New Mexico and Illinois. Employees of the Executive Committee of the Southern Baptist Convention, The Relief and Annuity Board, Dallas, the Baptist Publishing House, El Paso, the Baptist Foundation of Texas, Dallas, the Baptist Standard of Texas, the Alabama Baptist of Alabama, the Baptist Book Store, Dallas, the Baptist Hospital, New Orleans and the South Carolina Mutual Church Insurance Company are likewise privileged and practically all employees are availing themselves of this privilege. The Boards pay 3% of the monthly salaries of the employees and the employees pay a like amount. Several State Boards are considering this plan and are expected to adopt it this fall. The plan is open to all. The Relief and Annuity Board of the Southern Baptist Convention, 2002 Tower Petroleum Building, Dallas, Texas.

EDITORIALS

WHAT WHAT IS SEEN IS MADE OUT OF

"By faith we understand that the worlds have been framed by the word of God, so that what is seen hath not been made out of things which appear," Heb. 11:3. If there is anything which will start minds to thinking it is to look all around you and feel the question arise within you, "Where did all this come from?" As a matter of fact that is just what started men to thinking back in ages past, and keeps them thinking today. Whence? Why? Whither? These are the things that demand investigation and lure our minds to activity.

The question of origins is the beginning of philosophy and the challenge of science. "Whence" concerns the past. "Why" the present. And "Whither" the future. The scientist tells you plainly and frankly that he doesn't know where it all came from. The philosopher says give me a little more time. The Bible comes out boldly at the very opening verse and says, "In the beginning God created the heavens and the earth." The mind of man is not satisfied until it gets some definite answer to its question about where all these worlds came from. A thinking being is not content until the question of origin is answered, until we get back to the "Ultimate," the "First Cause."

And there is no satisfying answer until we get to an Intelligence that corresponds with our own, however superior it may be to our own. The idea that matter produces mind is too silly for any intelligent person to consider for a moment. That mud should become creator of intelligence and spirit is a refuge of imbeciles or mental perverts. That matter brought itself into being is equally absurd. There is only one alternative to all this: the superior creates the inferior; spirit precedes matter; God created the heavens and the earth.

"By faith we understand that the worlds were framed by the word of God, so that what is seen hath not been made of things which appear." This is the only thing that satisfies reason, although reason never discovered it. Reason approves that which faith appropriates. When we have accepted the statement in the Bible, it fits into everything that we know. Material things are the product of Supreme Intelligence. The arrangement of them in orderly process is the evidence of Intelligence. God spoke and it was done. About 20 times in a chapter we read, "And God said": His word is that which produced the worlds and sent them on their mission.

In this connection, it is interesting to read the Revised Translation in the margin of chapter 1 and verses three and four of the Gospel of John. "All things were made through Him; and without Him was not anything made. That which hath been made was life in Him." Read that again till it soaks in: "That which hath been made was life in Him." The eternal, living, ever living Word was the source and author of the physical universe. The life that was in Him produced the worlds.

All men ought to think. Intelligent beings were made to think. Intelligence is bound to think. But every intelligent man will take faith along with him or he soon lands in darkness and confusion.

Dr. Geo. W. Truett leads an eight day city-wide evangelistic campaign in Richmond, Va., beginning Oct. 31. In the latter half of the meeting the "Preaching Mission" sponsored by the Federal Council will be in progress.

The revival meeting began Sunday at Brookhaven First Church. Dr. G. H. Crutcher of Tampa, Fla., came on Tuesday and preaches twice a day until Oct. 31. Dr. Crutcher conducts an interesting column in The Florida Baptist Witness, and is known over the South for his great evangelistic messages.

FIGURES THAT ENLIGHTEN

We are indebted to Mr. H. P. Yarbrough of Little Rock, Miss., for figures which he has gotten from official and responsible sources as to the amount spent in Mississippi for beer, automobiles, amusement and tobacco. For the years 1934 to 1936 and half the year 1937 the figures are as follows:

Beer—	\$ 2,744,875.75	\$ 2,160,188.25	\$ 2,938,178.25	\$ 1,545,701.25
Autos—	\$14,627,848.00	\$17,604,695.00	\$25,794,030.00	\$12,095,889.00
Amusement—	\$ 3,151,536.30	\$ 3,400,481.04	\$ 3,976,362.07	\$ 2,081,028.73
Tobacco—	\$ 7,283,634.96	\$ 9,180,438.78	\$11,301,315.72	\$ 6,263,036.88

It will be seen that the amounts spent for beer and tobacco between the first and last dates have nearly doubled. We are spending about a dollar and a half per capita for beer and about three dollars for tobacco. This includes white and black, infants and adults. The people who advertise are the ones who get the business, whether it is the Lord's business or the devil's business.

But the devil's business seems to be growing faster than the Lord's business. Beer sales amount now to about three million dollars a year in Mississippi. There are about a million and a half people in Mississippi over twelve years of age. If half of these use tobacco they pay about fifteen dollars per capita for it. Now how much per capita are Baptists in Mississippi giving to missions? To the Cooperative Program about forty-one cents each. If we count everything given to missions and benevolence we give less than one dollar each. Fifteen dollars for tobacco and less than one dollar to spread the gospel among the unevangelized.

We shall perhaps have more to say along this line.

THE POOR RICH AND THE RICH POOR

If we remember correctly somebody wrote a story about the "Poor Little Rich Girl." We have to acknowledge it, but we have never read it; but it's a good idea, and doubtless a true one. Anyway the Bible tells us about Poor Rich People and about Rich Poor People. We have seen rich people that were unhappy, and poor people that were happy. Of course whatever brings genuine and permanent happiness, the kind that is on the inside of us, goes deep into our souls, that is genuine riches.

One of the most cheerful people we have seen lately, one with radiance of heart and soul was here the other day. She talked about how she loved people, and her face glowed. We had never seen her before. When she went away, somebody who had known her for many years told us she had had more trouble than most anybody. But her response had been a cheerful heart and a shining face. She had known hardship most of her life. But her faith had triumphed and fruited in joy.

But we said the Bible speaks of the Rich Poor and of the Poor Rich. Recall the parable of the Rich Man and Lazarus. Also the story of the man whose fields brought forth bountifully, who congratulated himself, but to whom the Lord said "Thou Fool." But we are thinking specially of two passages in the second and third chapters of Revelation. Here are the letters to the churches is Asia. One of these is the church at Smyrna. Another is the church at Laodicea. In one of these the members were rich and didn't know it. In the other they were poor and didn't know it. To the first the Lord said, "I know thy tribulation and thy poverty but thou art rich," 2:9. To the other He said, "Thou sayest I am rich . . . and knowest not that thou art wretched and miserable and poor and blind and naked," 3:17.

A man may think himself rich, but be badly deceived, for Jesus tells us about the deceitfulness of riches. On the other hand a man may have little of this world's goods and be "rich

in grace," "rich toward God." There is a way for all of us to be rich: "I counsel thee to buy of me gold refined by fire that thou mayest become rich, and white garments." One of life's greatest gifts is a proper sense of values. And there is no greater calamity than the lack of it.

HUNGER AFTER RIGHTEOUSNESS

Man cannot be indifferent or neutral in the matter of righteousness and make any attainment in it. There must be a positive aggressive desire for it or we will never get it. We must feel that it is a necessity to our very existence or it does not come our way. This is what Jesus meant when He said, "Blessed are they that hunger and thirst after righteousness: for they shall be filled." It is not a thing which can or will be bestowed on us contrary to our desire or without our deep longing for it. Hunger and thirst are natural appetites. They are craving for something which we must have or we can't survive. There is no living in peace until they are satisfied. They indicate the existence of something which was intended to satisfy them.

Jesus says that they who hunger and thirst after righteousness shall be filled. God is not going to disappoint us. He provides the satisfaction for the craving of our souls which is a part of our very nature. And when he says "they shall be filled," He indicates that it is something for the inside and not merely for the outside of us.

This hunger for righteousness is wrought in us by the Holy Spirit who awakens the desire. A man without an appetite is a sick man. When health comes back, the appetite returns. And when the Holy Spirit awakens the soul nothing but righteousness will satisfy it. Jesus said of the Holy Spirit, "When He is come, He will convict the world . . . of righteousness." He convicts of sin, and of righteousness; of the presence and destructiveness of sin and of the absolute necessity of righteousness. There is as much necessity of being made righteous as there is of being delivered from sin. Nothing less will satisfy the requirements of God; and nothing less will satisfy the longings of an awakened and healthy soul.

Again let us say there is no room for a passive, neutral attitude toward righteousness. God Himself cannot be neutral in the matter and we cannot afford to be. God is not only a righteous and just God. He is a holy God. Holiness is a positive attitude. It is one that requires righteousness in others. It is not content with being and doing right. It makes demands on all others that they shall be righteous. And the man who keeps on good terms with God, must be one who not only approves righteousness, but who hungers and thirsts after righteousness.

The General Association of Missouri meets this week at Mexico, Mo.

Panola County Association elected Rev. W. R. Storie moderator, Dr. J. W. Lee vice-moderator, Rev. W. E. Lee clerk, and Mr. H. W. Draper treasurer. A resolution was passed pledging the membership of the eighteen churches to work against the licensing of the sale of beer.

Of sixty Kentucky counties which have voted on the liquor question forty-seven voted dry. We have not had as many counties in Mississippi to vote on the beer question, but a still larger percent has voted against beer. The state voted against hard liquor by nearly three to one.

The Western Recorder gives a full page likeness honoring Dr. W. E. Hunter whose twenty-fifth anniversary in the Somerset pastorate was recently celebrated. He is one of the good men and true that Mississippi has given to the world.

The Fifth Annual Southwest Baptist Church Music Conference will be held at the Southwestern Seminary Dec. 13-14. A good program of inspirational speakers is provided. These conferences have been most helpful and largely attended in the past, and this year promises to exceed them all. The oratorio, Handel's Messiah will conclude the Tuesday night's program.

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LET'S GO

By A. L. GOODRICH, Circulation Manager
"Ask the People and They'll Subscribe"

Silver Springs (Pike County)

Silver Springs in Pike County (with over 300 members) is a good place to go to see a well organized country church. Rev. H. M. Kinlaw is pastor and lives there among his people.

They have all the organizations functioning and though the day was rainy, the crowd would have made many a city pastor jealous.

We presented the EVERY FAMILY plan and they hope to adopt it soon.

We enjoyed the hospitality of the Fortenberrys which included a real Pike County Sunday dinner.

Silver Creek (Pike County)

Rev. W. R. Cooper of Tylertown preaches to the Silver Creek saints two afternoons each month.

Though the church is 120 years old it seems to improve with age.

Though the floods came, so did some of the folks. We presented the EVERY FAMILY plan and those present liked it.

Pike County subscriptions are listed as follows: Tangipahoa church 12; Fernwood 8; Summit 8 and 11 R.F.D.; Osyka 7 and 6 R.F.D.; Holmesville 7; Johnston Station 1; McComb 34 and 8 R.F.D.; Southside church 3; Central Church 33; Magnolia 12 and 8 R.F.D.; Pricedale 4; FRIENDSHIP CHURCH 61.

Riverside Association

Riverside Association is composed of three counties—Tunica, Coahoma, and Quitman, and as fine group of pastors as are to be found anywhere.

The following officers were elected:

Moderator, C. S. Longino; Asst. Moderator, J. M. Causey; Clerk, George Gay; Treasurer, J. L. Ikerd.

The program was well prepared and though they have but one day all causes had a good hearing.

We spoke on the Cooperative Program and again on the EVERY FAMILY plan.

Several pastors expressed an interest in the plan and hope to install it soon.

Subscriptions in Riverside Association are listed below:

Clarksdale, First Church, 106; Clarksdale 4; Rich 2; Lula 20; Lyon 42; Sledge 17; Vance 1; Lambert 1; MARKS 80; Dundee 13; Tunica 3; Maude 1.

Lebanon Association

Lebanon Association takes in a lot of territory but it also has a lot of folk.

Big Level Church was the host church and they left nothing undone in their efforts to do a perfect job.

Officers elected were:

Moderator, D. A. Hogan; Asst. Moderator, S. E. Travis; Clerk, A. L. O'Brian; Treasurer, T. C. Hobby.

We were given two good periods on the program to speak on State Missions and the Baptist Record EVERY FAMILY plan.

Leban Association subscriptions are as follows: WIGGINS 109; Perkinson 1 and 6 R.F.D.; Baxterville 1; Purvis 1 and 5 R.F.D.; Lumberton 64; SUMRALL CHURCH 40; CORINTH CHURCH (Purvis R.F.D.) 36; Sumrall 7; Brooklyn 4; Hattiesburg 69; HATTIESBURG, FIRST, 448; Hattiesburg, Main St., 38; McLaurin 1; CALVARY CHURCH 22; RICHBURG 12.

Noxubee Association

Rev. T. F. Stroud gave this association a good start by using his devotional period to make a strong plea for the Cooperative Program.

The name of the association was changed from Noxubee-Choctaw to Noxubee.

The time was changed from Thursday after the third Sunday in September to Thursday after the third Sunday in October.

The basis of representation was changed so as to allow more messengers from each church.

Having presented the EVERY FAMILY plan before noon, the deacons of Mashulaville (Elim church) met and recommended the plan to the church (the church has since adopted the deacons' recommendation).

Officers elected were:

Moderator, R. D. Pearson; Vice-Moderator, T. F. Stroud; Clerk, W. E. Whitman.

Noxubee County subscribers are listed as follows: Brooksville 17; Shuquolok 6; Macon 8; Mashulaville 1; Gholson Springs 2; CONCORD CHURCH 32; ELIM CHURCH 43.

Boyle

Finding Pastor Greer away (invited to dinner) we hunted him up and (as we hoped) got invited to help him enjoy the dinner at the home of the Ryes.

Pastor Greer has a large place in the hearts of the Boyle saints and is growing in their esteem. By the time this appears in print the EVERY FAMILY plan will be in operation at Boyle.

Bolivar County has subscribers listed as follows: BOYLE 89; Cleveland 44 and 6 R.F.D.; Duncan 2; Gunnison 4; Stringtown 1; Rosedale 3; Shaw 46; Shelby 4; Mound Bayou 1; Pace 5; Lamont 1; Malvina 1; Merigold 22; Skene 1.

Deer Creek Association

Meeting for the first time with Straight Bayou Church, the Deer Creek Association elected as officers: Moderator, C. C. Carraway; Vice-Moderator, E. L. Douglass; Clerk and Treasurer, D. H. Landrum.

The clerk made an unusual report—that he had \$55.00 left over from last year's minute fund. It was voted to send this surplus to the Emergency Fund of the Foreign Mission Board.

We have heard many good sermons during this associational period but none to excel and few to equal the masterpiece preached by Rev. E. H. Westmoreland of Leland.

Priscilla was admitted as a new member of the association.

Deer Creek is composed of Sharkey, Issaquena, Washington and Humphreys Counties. Subscriptions listed in those counties follow: Anguilla 2 and 9 R.F.D.; Spanish Fort 2; Pantherburn 1; Catchings 2; ROLLING FORK CHURCH 43; Grace 2; Isola 6; Louise 2; Belzoni 10 and 20 R.F.D.; SILVER CITY 31; Arcola Church 15; Dunleith 1; Greenville 18; Hollandale 5; Stoneville 1; Percy 2; Murphy 1; LELAND CHURCH 32.

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THANK YOU—Rev. H. H. Webb, Jackson, (Thomastown church, Leake County); Mrs. Clarence Smith, Pontotoc; Carthage Baptist Church, Carthage; Calvary Baptist Church, Hattiesburg, R. F. D. 4; Dumas Baptist Church, Dumas; Juniper Grove Baptist Church, Poplarville; Pocahontas Baptist Church, Pocahontas; Mrs. M. O. Boykin, Louise; Mrs. J. P. Williams, Mendenhall; Mr. H. E. Bales, Smithdale; Mrs. J. E. Williams, Smithdale; Rev. J. E. Wills, Newton; Mrs. W. P. Chambers, Lena, for list of subscriptions sent in.

—BR—

Mrs. Ruth Bryan Owen, daughter of Wm. Jennings Bryan, America's first woman diplomat, will speak in Blue Mountain College auditorium Tuesday evening, Oct. 26.

Roman Catholics in Mississippi celebrated this week the centennial of the diocese of Natchez. The Pope and President Roosevelt were among those who sent congratulations. If we remember correctly Mississippi Baptists last year celebrated at Natchez the centennial of their State Convention.

More people will go by automobile to our State Convention this year. May we ask that everybody who drives a car will be particularly careful that no one is injured going and coming.

Northern Baptists are asking for an additional \$60,000, and Southern Baptists an additional \$100,000 to meet the extra expense of caring for our missionaries to China in the present emergency.

Our circulation last week was 11,667. We thank all who have helped the Record reach this figure and invite all others to help us toward a larger circulation. We are growing.

The Endowment Campaign Committee of Mississippi Woman's College reports about \$30,000.00 added to the gifts in the past week. Every effort is being made to reach the full amount before the end of the year.

Gulf Coast Association, 1937: Number of churches, 14; number reporting, 14; number of baptisms, 97; number reporting Sunday schools, 13; amount given to Cooperative Program, \$998.06; amount for home expenses, \$16,589.65.—E. S. Flynt, Clerk.

The papers of Tuesday morning reported the serious illness of Dr. J. E. Byrd, of Mt. Olive, superintendent of Mississippi Baptist Sunday School work. He is said to have been taken suddenly ill at Knoxville, Tenn., where he was conducting a meeting. As our people know brother Byrd has not been well for some months, but he has kept steadily at work. Our people will be in earnest prayer for his recovery if it is the will of God.

Mrs. Sarah T. Heath will be 100 years old Thursday, Oct. 21. Her friends and relatives will celebrate her birthday on Sunday at the home of her granddaughter, Mrs. Clifford Leverett, Duck Hill, Miss. Mrs. Heath has been a loyal member of Calvary Baptist Church in Carroll County for seventy-five years, has read the Baptist Record for 25 or 30 years and still reads it every week—"reads it through." She is the mother of brother J. E. Heath of Duck Hill. Our best wishes for a happy celebration and the conscious presence and favor of our Heavenly Father.

—BR—

CONVENTION BOARD DEPARTMENT

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(Continued from page 1)

the most meaningful fear.

When one reads the requirements of the Southern Association there is not a great deal that is objectionable. The requirement for reducing the number of hours of teaching, the requirement for smaller classes, and the demand for standard salaries, are all intended to produce better teaching, but are colored with labor union principles which are causing much trouble at the present time. Standard salaries for pastors and for other employees of Baptist state conventions and Southern Baptist conventions outside of our colleges would not be tolerated by Baptists in general.

Notwithstanding all of these problems, Baptists should stand together and work out their problems. Every Baptist should have the right to speak and to vote. The Mississippi Baptist Convention should voice the sentiment of the laymen and the pastors throughout the State. Surely all want to do the right thing. We have come upon a time when our State Convention should be preceded with more prayer perhaps than in the history of our work. Our debts must be faced and a solution should be found before the Convention adjourns. The State Convention Board stepped in the breach and surrendered every vestige of property it had in order to pay debts which were incurred in the interest of our colleges. Should we come to the point where there is no way by which our debts can be paid except to use endowment funds, it is not believable that our colleges would draw back. Most assuredly they would follow the example of the State Convention Board. If they would not manifest the same sacrificial principle, then we need some other kind of colleges. It is the earnest, daily and continuous desire of this writer that a solution may be found whereby the indebtedness of the Mississippi Baptist Convention can be paid without disturbing any trust funds. But let all of us go to our Convention with the determination to pay our debts if it takes all we have.

Who will be the first to offer a solution? No solution has been offered thus far.

A MEDITATION ON THE AGED PASTOR

Clyde L. Breland, Th.D.
Richmond, Kentucky

He drove up to my door in his rickety car. The dear wife of the years rode with him. He was on that most forlorn of all missions, a round of the county-seat towns, seeking for a pastor who could guide him to a place to preach.

For fifty years—probably longer—he had given his best to the cause of the Master, preaching in churches which failed to appreciate the years of preparation which he had given to his work. They gave him no more than a scant livelihood.

But out of his meager funds, God had blessed him. He had sent his three children through college—more than many of his members with greater income had done—and had seen them happily married.

Then, alone with the wife of his youth, he had turned his face toward the sunset. Dwindling physical energy had handicapped him in his pastoral labors, but it had given him a spiritual recompense: "My strength is made perfect in weakness."

But an "efficiency" age concerns itself all too little with the spiritual. Although his ardor for the Master was unabated, right well did he know that his pastoral days were numbered.

Now, at long last, the inevitable had happened. He had given the strength of his youth to the Master. The days of infirmity came at length, and the church for which he had ministered for a decade had decided to turn him away.

There was no help that I could offer. For well did I realize that, barring the unforeseeable, his pastoral days were ended. I knew of no church anywhere which might be persuaded to give him a hearing.

So he drove off in his rickety car, empty-handed, and, if one could but have read his soul, probably discouraged.

Like a horse that had served an unworthy master well, and at the end of his usefulness had been turned out on the roadside to starve, there must have been at least some trace of bitterness in his soul.

But be it said to his credit that no word of reproach fell from his lips. Years of prayer, years of study, years of faithful ministry, had grown within him the spirit of his Master. Right well did he understand the appalling spiritual destitution of the churches. He had never known luxury, and probably had never wanted it. He had found a life of crucifixion with Christ; and Christian hands had aided in his crucifixion.

Southern Baptists have much over which they may be rightfully joyous. They are the New Testament people, in doctrine, in church polity and in symbolic practice.

But right well may we bow our heads in shame over our indifference toward our aged ministers.

The National Government shames us, with its recently enacted Social Security Act, under the terms of which the salaried secular worker need no longer fear for the physical needs of old age.

Appropriately, the Minister of the Gospel has been excluded from its provisions. But this proper exception in the operation of the law places Baptists in a most embarrassing position.

Other denominations, in the main, have done far more for their super-annuate ministers than have the churches of the Southern Baptist Convention. We stand at the foot of the list in this regard. That, at least, is one record of which we have no right to be proud.

Perhaps we have more problems in a spiritual democracy than do our brethren who operate under other forms of church government. Perhaps we are poorer in the goods of this world than are they.

But we have the guidance of the Holy Spirit. And it cannot be well pleasing to our Christ

that His servants should ever be neglected.

May we give ourselves to prayer that God may speedily open our eyes to our tragic dereliction of duty, and that He may grant to our leaders the wisdom and spiritual insight that shall be able to find for us the way out!

EVANGELISM AND LIGHT

Perry L. Mitchell
Clarendon First Baptist Church
Arlington, Virginia

"Ye are the Light of the World. A city set on a hill cannot be hid." The words of Jesus recorded in the Sermon on the Mount, if examined anew, have an evangelistic meaning which many Christians have not noted. Jesus prefaced these words by telling the disciples that they were to save the world from decay, and by a strange figure of speech He called them the salt of the earth. This mountain top instruction to the first Christians is the quiet hour meditation to the church of today. What is its evangelistic content for us? The earth needs saving; it can be saved; it is worth saving. The need of this saving quality is apparent every time we read in the daily paper of graft, divorce, murder and war. Even our amusements and literature are becoming unsavory. The church is here to save the world from itself and make it acceptable unto God.

The disciples to whom Jesus spoke were simple men, yet Jesus committed to them the task of world evangelism. He knew that locked up in every soul were mighty forces of good and He sought to release such energy for service in the kingdom. Even as the sun is the light of the day so they were to be the light of a world darkened by sin. As light reveals the beauty of the earth, so the disciples of Jesus were to reveal in their lives the beauty of Godliness. Jesus sympathized with the sick, the bereaved and the unfortunate. He never allowed people to think meanly of themselves. He loved folks for their own sakes and always had a word of truth to aid them. The disciples were to show this same concern.

Like light they were to reveal the dangers of sin and religious carelessness. As Jesus had given to his disciples a fine understanding of right and wrong so He expected them to do for others. It is the duty of the church to be a light to the community, revealing where social habits have become defiled with sin. Public opinion needs to be kept awake, for it has a tendency to fall asleep and accept gilded rottenness as a golden offering. When Jesus said to his followers, "Ye are the Light of the World" they took it seriously. Are we recognizing that Jesus might be watching how seriously we light a people?

The light which we pass on is not our own light but the light which is the gospel of Christ. God has given to the church the light which the world needs. The church is evangelistic only when it reveals that light to others.

"A City set on a Hill cannot be Hid." In ancient days there were two courses of action open to men. Their security and happiness depended in large degree upon a choice of one or the other. Men could build their homes in some sheltered place not easily discovered; or they could choose some high place where their safety depended upon their own power to defend themselves. It was possible to make choice between the two ways but was not possible to choose both ways. If they chose to live on the hill they had to accept the challenge to fight whenever an enemy approached. Jesus was applying this to Christian testimony. He was saying, "You cannot claim to have the light the world needs and yet shut yourselves away from the world." The Christian life is not only to be lived in the midst of people but to be shared with them. There can be no half-way position.

Someone has well said, "There are no three ways about it." The gospel light is for the lost or it is not; the teaching of Jesus is final; there is no third way of looking at it. A city on the

side of a hill is both exposed and in danger. Light withheld ceases to be light. When a little black is added to white it becomes gray. To withhold the light is to have it overcome by darkness. There are no three ways about evangelism. We are, or we are not, evangelistic. Christ, and the church after him, chose to build on a hill. When the enemy approaches there is no alternative but to fight, and the Christian warfare is in witnessing. The church today will hold her position only by testimony. This testimony is necessary if the church would shed light on the mystery of life and give leadership in the mastery of life.

Religion has value only when it is in use. It is intended to produce results. Recently Dr. J. P. Huget told of a collection of musical instruments in the Metropolitan Gallery in New York. They are of all sorts. There are strange devices of savage tribes and there are modern instruments of all kinds. It is an interesting and curious collection, but it is wholly silent. There is something pathetic about the vast silence of all the instruments which were intended to give forth their notes of praise and melody. So religion is not intended to be silent, not intended to be quiet, not intended to be kept in a museum, not to be placed under a basket. "Let your light so shine before men, that they may see your good works, and glorify your Father who is in heaven."

MAN'S NEED OF REDEMPTION

(Continued from page 3)

ing sin-wrecked humanity into a righteous nation. His redemption alone can set the heart life aright and save from wrath's destruction. The triumphs of Christian service ring in the note of victory sounded by Paul. I can do all things through Christ which strengtheneth me. Phil. 4:13. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord for as much as ye know your labor is not in vain in the Lord. I Cor. 15:59. We are more than conquerors through Christ. Rom. 8:37.

2. God's redemptive grace meeting man's needs set the soul right with God in regeneration, directs the life forces properly in consecration and reveals the effectiveness of religion through physical life in body devotion. Christ needs to live effectively in the lives of men and women as he did in Paul. And what a glorious combination made possible through the redemptive blood of Christ. "But God, who is rich in mercy, for his great love wherewith he loved us, hath quickened us together with Christ and hath raised us up together and made us sit together in heavenly places in Christ Jesus that in the ages to come he might show the exceeding riches of his grace in his kindness towards us through Christ Jesus." Eph. 2:5, 6, 7. Cooperating with the Lord the light of the world, Christians are to shine so effectively as to drive the shadows of sin's darkness from the sinner's path that he may see his way back to God.

As co-laborers together with God, may he send us forth even as he sent Jesus to rescue lost men and women from the eternal death. Without this redemption man is forever doomed and eternally separated from God and God's love is lost and wasted on unrepentant souls.

Fifty were baptized at First Church, Jackson, Sunday, six of them received on that day.

Four hundred foreign missionaries of the Southern Baptist Convention are participating in the Foreign Mission Board's Pension Plan which is operated by The Relief and Annuity Board at Dallas. Fifty-one retired missionaries are receiving pension checks monthly from this fund. No more missionaries will ever have to depend upon friends or relatives for their support when they break down or retire because of old age. Thomas J. Watts, Executive Secretary, The Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

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Kingdom News From Many Lands

CHARLES E. MADDRY, Executive Secretary

CLAUD B. BOWEN, Educational Secretary

INABELLE C. COLEMAN, Publicity Secretary

THE CRISIS IN CHINA

Secretary Charles E. Maddry

The Foreign Mission Board has faced a very difficult and trying situation brought about because of the bloody struggle now going on in China. Many of our people have urged upon us by telephone, telegrams and letters the wisdom of removing all of our missionaries from China at once. These friends are fearful that some of these missionaries will be injured or killed, and that a demand will be made that our government intervene in this terrible war.

We can never forget the horrors of the last war and what it cost America in treasure and blood. By all means within our power, we must all do everything possible to keep America out of this war.

—o—

Attitude of Our Government

The State Department at Washington is rightly, of course, doing everything possible to keep America out of the war and at the same time see to it that every American citizen in China is protected. So our government has advised from the first that all missionaries be brought out to places of safety. Secretary Hull stated to us in a telegram recently that the logical place for our nationals now is the United States and Manila, and added that Manila is already crowded. So we have been besieged on every hand to bring home all of our missionaries in China.

—o—

Chinese Brethren Need Us Now

On the other hand, now of all times in her long history is the time China needs friends and our Chinese brethren and sisters need the advice and brotherly help and comfort that only the missionary can give in this hour. Under the ministry of these older missionaries many of these Chinese have been won to Christ and these missionaries are not going to desert their converts in this hour of their supreme need.

We have instructed Dr. M. T. Rankin, our Secretary for the Orient, twice to send home at once missionaries who are sick, aged, infirm, those nearing the retirement age, and mothers with little children. We are also anticipating the furloughs due next June and have cabled for these missionaries to come home. Many of our missionaries now in China would gladly lay down their lives for their Chinese brethren whom they have won to Christ, if need be.

—o—

Missionaries Willing To Suffer

We are therefore asking all of our able bodied missionaries in China to choose if they shall stay in China and do what they can for our Chinese friends now, or come home. Each missionary must decide for himself in this hour. Those who remain must take all the risks and only those will stay who volunteer. Of course, if their stations are closed and they cannot be used elsewhere, we must bring them home.

Our missionaries in China are ready to suffer with our Chinese believers at this time and there are many who will not flee though it means suffering even unto death. Many of these devoted missionaries, if the issue should arise, will gladly lay down their lives for the Lord Jesus Christ and the salvation of China.

Editor Gilbert of the CHRISTIAN INDEX last week admirably stated the case of our missionaries.

"Where missionaries wish to remain, by all means let us not advise against it. Christian epoch-makers of today have the greatest oppor-

tunity since the days of the martyrs, with the prospects of the opportunity to suffer for Christ being greatly enlarged within the generation. The Master and the age challenge those who have put their hand to the plough not to look back."

And C. L. Culpepper, missionary to China, writes:

"I wish I could see you and Dr. Maddry at this time and talk over the situation in China. I am sure that there will be quite a number of missionaries who will insist on staying in spite of the dangers. I would if I were there, and it is not that I do not appreciate the attitude of the government and the Board. The missionaries realize we do such things at our own risk, but I would feel like a 'slacker' to leave those people to whom I've preached in a time like this. Of course, I don't think we should just put ourselves in danger, but there is a principle involved at this time that we should be ready to face the dangers along with those we have preached to and worked with. Of course, in case of women and children, it is different."

—o—

LETTER FROM SECRETARY RANKIN

We received the following via China Clipper from Secretary to the Orient, M. T. Rankin, dated September 7th. Since this letter was written we have cabled him to send home all missionaries who are infirm, aged, mothers with children, those whose furloughs are due next June and all others who are temperamentally unsuited for the hardships and rigors of the terrible conflict now raging in China.

"Dear Dr. Maddry:

"I am enclosing herewith list of all missionaries in China and their locations. These locations hold as of today. They are constantly changing. Not a few of them, however, will remain as they are until some definite action is taken either to return to their stations or to go to America. You will notice that I have included a sheet giving the missionaries of all Missions who are located in the larger places. How long we will be able to maintain the people in places such as Tsingtau, Hong Kong and Manila, I do not know. I am sure heavy extraordinary expenses will be incurred.

"I am advising the Marriotts, Miss Moorman and Mrs. Tatum to proceed to America. Miss Teal is still in the hospital. I will try to send her to America as soon as she is able to go. On doctor's advice, Miss McCullough is leaving for America on the 23rd of September from Kobe. I have approved of the Olives sending Howard to America from Hong Kong to be put in school. I have felt justified in taking immediate action concerning these people who have special reasons for going home. If the hostilities drag on for several months, I anticipate that we will face not a few other requests to go to America. If the Board has any ideas about this matter, please cable me. To what extent am I authorized to use my own judgment with the best advice and opinion I can secure on the field in sending people to America? Certainly we shall try to avoid any immediate general breakdown in our staff of missionaries. If others have to go, the next step in my opinion is to select those whose furloughs are due next spring.

"I received a telegram from the Interior Mission two days ago asking for advice concerning the evacuation of members of that Mission. I have expressed the hope that they can remain on for a time at least. I do not anticipate that there will be any actual fighting in Honan Province within months. There will be and is

the danger of aerial bombardments and the danger of being cut off.

"Does the Board have any instructions to give me concerning extraordinary expenses? I am drawing on letter of credit for special school funds to meet extra traveling expenses already incurred. Soon advancements must be made to cover rents incurred by the missionaries who are off their stations. Almost certainly we shall have to help with the additional extraordinary personal expenses of those who have had to evacuate. Many had to leave with only one small bag for each person because of limited traveling facilities. They will have to re-equip themselves with clothes. Not a few of the people will have lost everything they have except the little they were able to take with them. Some of these needs we do not have to meet immediately, but rents and some help on extraordinary living expenses will be needed within the next two months. I suggest that an emergency appropriation be made at the October meeting of the Board to cover these expenses.

"Such institutions as the University of Shanghai and the Publication Society are being tremendously hard hit. The local income, which constituted a considerable part of the budget in both these institutions, will be drastically reduced.

"No American mail is reaching Shanghai. I have had no letter from you in about four weeks. I am being compelled to take matters into my own hands in many cases. I am depending on your support, but greatly desire any instructions you may have to give.

"In case of emergency, the Interior missionaries are in the most difficult location. The North China Mission people still on their stations, can easily be concentrated at Chefoo and Tsingtau, from which places they could be taken out by gunboats. I have not yet been able to bring myself to recommend a general evacuation of the Interior Mission. The missionaries themselves do not wish to come out. I have left final decisions to them with the assurance that I will support them in what they do.

"Hostilities have started in South China. You will notice that all stations except Wuchow and possibly Shiu Hing have been evacuated.

"The settlement in Shanghai has been fairly quiet for the past several days. Heavy fighting is going on about ten miles from the city. We are returning to our office in the True Light Building for work, but will remain prepared to get out always on a moment's notice.

"With sincere regards and love to all of you, I am

Cordially yours,
M. T. Rankin, Secretary for the Orient."

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LABORATORY WORK

The Training School girls and Seminary boys are doing a wonderful work in the Sunday school that they began in May and in the little struggling church in Villa Bonester. They go visiting and distribute tracts as we do in our field work at home and they are reaping rich rewards. Already they have had several conversions and a number of manifestations and requests for prayer. In spite of the hostility of the Catholics who never bothered about the people in either of these places until our young people became so active, they had seventy in Sunday school in the new Sunday school, and over forty in Bonester last Sunday. God is blessing our efforts and we are grateful. Continue to pray with us that we may be used to do even greater things for him.—Martha Thomas Ellis, Buenos Aires, Argentina.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

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NEWS FROM MISS KELLY

"In all my nearly 45 years in China, I've never really been forced to flee for my life! I guess that's what we really did, as the men and the consul just forced us to get out, and not one of us was willing to leave, but all left under vigorous protest. We just walked out of our house and left all our worldly possessions in Kyung Sung's care. We were allowed only one suitcase and one blanket and pillow, and as we only brought summer clothing we are feeling the cold up here in the mountains, but we have a fire every night. Most of us were taken out to Fort McKinley to the soldiers' barracks upon arriving at Manila, but after a few days, the 'Peabody Baptists' offered us this cottage which was donated by a Mrs. Doane up in New Jersey. So we are more fortunate than we had ever dreamed of. No children or men are allowed, as it was built for single women and there are nine of us to be here. Pearle, Rose, Juanita, Alice Parker, Mrs. Tipton and W. K. from Shanghai are here now, and Flora Dodson, Floy Hawkins and a Miss Wallace from South China may come. We do all our own work and are comfortable, but hourly wishing we could get back to our people and our work.

"What will become of the poor Chinese! Thousands have no place to go, but are huddled on the streets. That's why so many are killed when a shell falls,—about twenty villages around Shanghai have been completely wiped out and the desolation is beyond description. When we left, there were over four hundred crowded up in North Gate buildings and no food. The sanitary conditions were indescribable, but I hope the Red Cross has made better provisions for them long before this."

(Signed) Willie E. Kelly.

An air mail letter from Miss Auris Pender to her sister written on October 1st gave her location at Cheungchow, South China, where she is continuing her language study.

Rev. C. C. Marriott gives the following account of a part of his journey from Chinkiang to South China where he embarked for the United States. He and Mrs. Marriott, with other missionaries, were forced by the Consular authorities to evacuate Chinkiang. "And so we started out on what proved to be a 'Thousand Miles of Miracles' from Chinkiang to Canton and Hongkong via Hankow. We had hoped to find refuge in some interior district, but each place we found worse than the one before, and the folks were being evacuated to they knew not where. We were many times required to decide on the spur of the moment what to do. For example we had been cut off from Shanghai from the moment the trouble began. All that we could get was over the radio. So we took this as the will of the Lord for us to stay in the station as there was no way for us to get out. The river was closed to traffic and the trains were practically closed except to getting troops to Shanghai, and bringing out refugees from the fighting areas, and letting them off in Chinkiang until there were about two million pauperized refugees left in Chinkiang and the surrounding country, thus cutting us off from going into some of our country places. These refugees are for the most part turned to banditry for an escape from starvation. But when the Yangchow station found they would have to go, they had sufficient funds to get us all away. So after nearly seven weeks of what to some may have been thrilling adventure,

and to some, days of anxiety, and nights that seemed long, and to all a consciousness that there were "wings above us and arms beneath us, His legions before and behind us" as we went along, we had a good night's rest in Hankow, and a few days of respite in Canton in the evacuated houses of the Mission at Tungshan while waiting for a boat to Hongkong. In Hongkong we were able to find a little three room apartment partly furnished where we were able to get ten of our company located, and we stayed there for ten days."

Mr. and Mrs. Marriott are now located at 320 Mission Road, Glendale, Calif.

Three of our associational superintendents have been called upon to walk through the valley of the shadow of death within the last two weeks.

Mrs. L. D. Kuykendall, Sallis, Miss., superintendent of Attala Association, lost her husband because of an automobile and train wreck. It was my privilege to be with her at the time of his going. Her fortitude was a great example of the all sufficiency of His grace. Mrs. Claud Anding, Flora, superintendent of Madison County, lost her fine son in an automobile wreck this past week, and Mrs. C. W. Stewart, Gillsburg, superintendent of Mississippi Association, lost her husband in an automobile wreck. She is also in the hospital with two broken limbs.

We commend these faithful servants to Him because He careth for them. Drop them cards; I'm sure they will appreciate your interest.

Many reports from societies have been received but a great number have failed so far to report for the third quarter. Are you checking on your Standard of Excellence. Remember that is one point and if neglected, you may fail to be a standard society.

It was very gratifying to meet 120 Intermediate G. A.'s at the Houseparty at Blue Mountain College last week-end. It is a great thing to enlist the enthusiasm, energy and efforts of these girls in world-wide missionary interest. The future of the missionary cause depends on it.

ROYAL AMBASSADORS

Two college men, who had served as counselors for the State R. A. Camp, were discussing the experiences of the past summer. They were trying to decide of all the happy, helpful experiences which they would place first—they agreed that the 135 R. A.'s singing, "The King's Business" was the most uplifting and inspiring. Surely our "boys" must be led into this greatest business of all—"The King's." We read that this business requires "haste." The week of November 7-13 has been set aside as a week when we shall turn the floor-lights of our attention and interest on these boys and their participation in the missionary enterprise.

ROYAL—surely, royalty deserves our best interest and attention. This should be a time for checking our interest in our boys. The W. M. S. needs to be made aware of these boys and their interest or lack of interest in "The King's Business." What about my responsibility in leading these boys? In sending my boy to the chapter meetings? In subscribing to "World Comrades" for my son? In my own missionary interest?

AMBASSADORS—a representative charged with a special mission. It is ours to help these lads know their mission. This is the purpose of R. A.—to know and to participate.

"World Comrades" and "Royal Service" for November carry detailed suggestions and plans for participation in this "Focus Week."

A week-end visit to Blue Mountain College is always enjoyable, but it is just about twice as enjoyable when G. A.'s from all over our state are guests there for the G. A. Houseparty.

Every minute of the time was filled and, if the program had not been so well balanced, we would have had to take "time out."

I would like to make mention of each individual who had a part on this wonderful program but this is not possible, nor am I able to tell how much inspiration and new thought I received during the meeting.

The attractive program folder is placed as a souvenir in my memory book—it has fulfilled its purpose—so may the devotionals and missionary teachings, the Christian fellowship and the high ideals of the program be fulfilled in the lives of G. A.'s.

—Martha Lynn Brame

Claud L. Howe was ordained to the ministry last week by the Strayhorn church in Tate County. The examination was conducted by Rev. B. F. Whitten and the sermon was preached by Rev. W. W. Grafton.

It appears that all is not well with the German Methodist messengers who attended the World Christian Conference on Life and Work at Oxford, England. When they got back home they found the German Confessional Christians in an unfriendly state of mind toward them. At Oxford the German Methodist Bishop objected to the Conference criticisms of Hitler, and defended and praised the German government. These Methodist brethren said they had freedom in their country, and they were given passports to attend the Conference in England, which were denied to the members of the Established Church in Germany. These members of the established and tax supported churches now complain that the Methodists betrayed them and the cause of religious freedom. We judge the plight of the German Baptists is much the same as the Methodists, but the difference is that the Methodist Bishop did a good deal of talking, while the Baptist brethren were not so outspoken in public. The situation in Germany is queer; but we don't know many places in the world today that are not queer.

Many Baptist churches have placed a 3% provision—that is 3% of the monthly salaries of their pastors in their annual budgets to match a like payment by their pastors in order that they might join with them in providing against old age or disability dependency through the AGE SECURITY PLAN OF THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION. Do you want to investigate this matter? Do you want your church to do the Christian thing by its pastor? Do you want free literature concerning it? Will you think and pray about it and bring it to the attention of your budget committee or deacons? Write Thomas J. Watts, Executive Secretary, 2002 Tower Petroleum Building, Dallas, Texas.

If your Record comes in a Yellow Wrapper this week, it means that you have only one more issue before your subscription expires. In order not to miss a copy send your renewal in now. Don't wait, you might forget.

The writer a
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HERE AND THERE

By R. L. Breland

The writer and wife are in Hot
Springs, Ark., seeking the famous
fountain of youth. Ponce de Leon
in the long ago sought in vain for
this fountain, but they say it is
hidden away here between two
mountains in Arkansas and is called
Hot Springs. We have decided
to find out for ourselves whether
these springs will make people
young again.

The first night from home we
stopped over in Memphis and visit-
ed our good friends, Mrs. E. J. Hill,
the widow of the late Rev. E. J.
Hill, and family. We found Mrs.
Hill in rather poor health. May she
soon recover.

We visited Mrs. W. C. Kincaide, of
Coffeeville, who was in the Baptist
Hospital, and found her resting
better. We also found the workmen
busily engaged erecting another
wing to the hospital. Brother E. A.
Jennings was very much elated.
The new wing is to cost \$500,000.00
and will be nine stories high and
add 100 beds. Half the cost is in
hand from proceeds of the annex in
front, and the balance will come
from the same source in a year or
two. Brother Jennings seems to be
something of a financial wizard.

We found Hot Springs all that
the name implies, the waters are
red hot as they come from the moun-
tain side. When you get into the wa-
ter you will think at first it would
raise a blister, but you soon get
used to it and it feels comfortable.
Sick and crippled people are here
from Maine to California and from
every state in the Union. Many
claim to be greatly benefitted by
the baths. No doubt there are heal-
ing qualities in these waters, but
that they will make one young
again we have yet to be shown.

We worshiped with the saints at
First Baptist Church on our first
Sunday in the city. Dr. Clyde V.
Hickman is the pastor. Dr. C. N.
Pate, who was reared in Coffeeville,
and is a member of that large and
popular family of that section, is
a member here. He is a successful
eye, ear, nose and throat specialist,
doing a good business in Hot
Springs. The pastor's sermon was
broadcast. He delivered a splen-

did message on "The Offer and De-
mand of Our Faith." The house
was not filled but, like most church-
es, the front pews for several back
were empty. The singing was splen-
did, but the whole proceedings were
a bit too formal for a small town
preacher. The membership of this
church, you could see, was made
up of the well-to-do element of the
city. They were social and gave us
a hearty welcome.

At the evening hour we worship-
ped at the Second Baptist Church.
Rev. W. J. Hinsley is pastor here.
The house was not filled, but a very
good Sunday evening congregation.
The pastor gave a plain, old-fash-
ioned message on "Wilt Thou Be
Saved?" There were no frills nor
furbelows in his message. He told
it straight from the shoulders, sal-
vation by grace and grace alone. He
was our kind of a preacher, rather
old-fashioned. He was not stiff nor
too precise, but preached with his
hands as well as his mouth. He did
not use too much gymnastics, how-
ever. You could see that his mem-
bership was made up largely of
the working class of people.

There are several other Baptist
churches in the city. Among them
are Park Place Baptist Church, with
Rev. J. F. Queen as pastor; Oak-
lawn Baptist Church, no pastor
given; Central Baptist Church, with
Rev. T. H. Jordan as pastor. We
hope to be able to worship with
some of these churches while here.

THE PRODUCTS OF THE MIS- SIONARY ENTERPRISE

By Dr. B. J. Cauthon

Dept. of Missions S. W. B. T.
Seminary, Fort Worth

Ephesians 2:11-22

As Paul was passing the long
months of his Roman imprisonment,
he had ample opportunity to think
about the accomplishments of the
Gospel of Christ as it had come into
contact with a pagan world. Prob-
ably he thought many times of the
large heathen cities in which he had
preached, and of the differences in
those cities as a result of the mes-
sage of the Cross. One of the cities
that came often into his mind was
Ephesus where he had spent nearly
three years preaching and teaching.
He sometimes thought of the awful
immoralities bred by pagan wor-
ship in that city, and then remem-
bered that in that same place a
group of Christians now worshipped
the Lord. In his mind there was no
question as to the value of the
preaching among heathen people.
One memory of the mighty trans-
formation of the lives of the people
of Ephesus would bring to Paul's
heart thanksgiving that he had
been privileged to preach the Gos-
pel. He had seen those people when
they were "separate from Christ,
alienated from the commonwealth
of Israel, strangers from the cove-
nants of the promise, without hope
and without God in the world." But
then after preaching Jesus to them
he had seen these same people be-
come no longer "strangers and so-
journers" but "fellow-citizens of the
saints and of the household of God."
It was his view—not arrived at by
theorizing and speculation but by

experience and sacrifice—that the
missionary enterprise is supremely
valuable: that its products justify
whatever the cost may be.

But tonight is it still true that
the missionary enterprise produces
enough to justify the cost? Has an
enterprise which at its maximum
proportions eight years ago involv-
ed sixty thousand missionaries and
a cost of \$90,000,000.00 produced
what it should? Does the fact that
the Orient is plunged in war—with
the streets of Shanghai running
blood, helpless women and children
slain without mercy, hundreds kill-
ed by the bursting of one shell—
indicate that the missionary enter-
prise has failed of its purpose?

It is our purpose tonight to ex-
amine this question and determine
whether the products of the mission-
ary enterprise justify the suffering,
sacrifice and labor which have
characterized that undertaking. We
shall examine six of the products
of the missionary enterprise in or-
der to derive our answer.

First, the missionary enterprise
has resulted in bringing great num-
bers from the darkness of heathen-
ism into the light of the Gospel of
Christ. To some, this does not ap-
pear to be a great victory because
in their minds the spiritual state
of the heathen is not very serious.
But such was not the position of
the Apostle Paul. In speaking of the
Gentiles he said that they "walk in
the vanity of their mind, being dark-
ened in their understanding, alien-
ated from the life of God because
of the ignorance that is in them,
because of the hardening of their
heart." It is interesting to know
that when the missionaries first
went to India, they were accused
of having written the first chapter
of Romans as a reflection upon In-
dian religion. No one could read
Paul's descriptions of the Gentiles
without Christ and fail to sense that
the darkness of heathenism is a
darkness indeed.

But this darkness has been pene-
trated by the light of the Gospel.
Pioneers have gone and have given
their best to the spreading of the
word. In their footsteps there has
followed an army of earnest work-
ers who have faithfully proclaimed
the word by means of personal min-
istry, care for the sick, schools,
books, and preaching. The result has
been that thousands have turned
away from heathenism and have
embraced Jesus as their personal
Saviour. Now something more than
thirty percent of the world's popu-
lation is nominally Christian.

What this means to those who
have found Christ, you and I may
well understand. What does Jesus
mean to you? He means all—your
very life. You can say with Paul
"I count all things to be loss for
the excellency of the knowledge
of Christ Jesus my Lord: for whom
I suffered the loss of all things and
do count them but refuse that I
may gain Christ." And if Jesus
means this to you, He means just
that to the throngs of people around
the world who have embraced the
good tidings of great joy. When one
thinks of what Jesus means to the
baffled young people of Japan and
China, to the despised outcasts of

India considered less than human
by their fellows—to the fear-ridden
natives of Africa, and the hungry
hearted people of South America,
bound down by priestcraft and sup-
erstition, he senses immediately that
this one product of missions—the
bringing of multitudes into the
glorious light of the Gospel of Jesus
makes the missionary enterprise
worth all it has ever cost.

(To be continued)

—BR—

DR. C. W. STEWART

—O—

In the going home of Dr. Stewart,
a faithful member of the Gillsburg
Baptist Church, the loss seems to
those of us who are left behind ex-
ceedingly heavy.

Amite County has lost a good
health officer and citizen. Gillsburg
has lost possibly the most useful
person among us. His life magni-
fied the teachings of Jesus in that
he was minister to the people, and
never seemed to give a thought of
being ministered unto.

The church has lost one of the
most faithful members. Though a
busy physician, he seldom found it
necessary to miss a service held at
the church of which he was a mem-
ber. He gave of his time, influ-
ence and money for the on-going of
the kingdom program.

His pastor has lost a working
companion who was always ready
to stand by and help make the pro-
gram of the church go. We never
heard him criticize his fellow church
members.

From his two fine children, Ken-
neth of Washington, D. C., and
Ione who is a student in Judson
College, and his great Christian
wife who is now in the hospital
from the automobile accident which
caused his death has gone a true
husband and father whose devotion
to his family is unsurpassed by any
one.

It seems that we can ill afford
to lose him from our midst, but
bow in humble submission to the
holy will of our Father and say:
"Thy will be done." Our loss is Dr.
Stewart's gain, and some how we
feel that we can truthfully say it
is heaven's gain. Pray for our
church, and especially for the good
family of Dr. Stewart.

S. J. Rhodes, Pastor

—BR—

Two men were seated in a crowded
car. One, noticing that the other had
his eyes closed, said: "Bill, are yer
feelin' well?"

"I'm all right," said Bill, "but I
do 'ate to see ladies standing."—E.H.

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Sunday School Lesson

Prepared by
L. B. CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

Lesson for October 24, 1937
ABUNDANT LIFE, AUTHOR, MOTIVE, MEDIA, CHARACTER.

John 10:1-18; Titus 3:1-11

I. Author.

Of course this is God. From Him comes all life. It is He who gives life and breath to all things alive. Let no one deceive you as to this. Have done with all atheistic declarations to the effect that life is a natural product of natural causes. There is a God above nature, and He controls it in all of its various manifestations. There is God above nature, and its laws are His wishes.

II. MOTIVE.

The motive is the love of God. God so loved the world that He provided a plan whereby men may have abundant life. It becomes us to say that love is the loftiest motive that moves anyone to high endeavor. So our God was led to provide abundant life for us through the loftiest motive that moves the heart of the Eternal.

III. MEDIA.

(a) The Grace of God. (See Golden Text.)

What is the grace of God? The dear old brethren who defined it as the unmerited favor of God bestowed upon the unworthy and undeserving, the thankless and unwilling, is all right. I love to think of it as the love of God in action. The love of God in expression, that is grace. You may love someone who is unconscious of your love for him or her, and you go and give expression to that love in some fine gift, and the act of making that gift is your love in expression. Now, the love of God in expression is what I think of as the grace of God.

The Savior is the expression of God's love, and the act of that expression was the grace-gift of the Savior. God graced us in the Savior, in God's giving of the Savior.

(b) The Son of God.

God's love for the world was such in quality, of such sort, such kind. You know, there are different kinds of love. A man may love his dog and the same man may love his daughter, but the loves will not be the same. A man may love his

horse and a man may love his friends, but the loves will not be the same. A man may love his wife and a man may love his wine, so that he sings with gusto and reality, "Tis you and me, . . .

Little brown jug, don't I love thee?" but these loves are not the same.

God loved the world with a love of such fine quality as only God can love withal. And then He loved with a love so intense. Children love with a love which lasts for a little while, but they soon forget. There are people who will vow undying love, and then will grow cold in just a few days or weeks at most, and forget it and you. God's love is unchanging in its never-fading intensity.

The Lord Jesus came and lived and died that men might know the love of God. He came to be God's spokesman to declare His love not only, but He came to be the embodiment, the incarnation of the love of God to man.

The Lord Jesus said of Himself, "I came that they might have life, and have it abundantly." He came for this purpose, and for this purpose primarily. His primary purpose in coming was to make something out of us, and the end thereof is eternal life. He came to stir in our hearts a hope of something better than ever we knew, and He, taking hold of that hope, strives to lead us into a full participation with Him in the life abundant, and into a full enjoyment with Him of the joys that come with abundant life here and hereafter. He is not primarily interested in keeping us out of hell, but He is interested primarily in getting us to live the heavenly life. Let men live that kind of life on the earth, and hell will have no power over them in the afterwhile.

"Life: life that is abundant, life that is good and beautiful, life that is satisfying, life that is wholesome and real, life that rises above the common level of mere existence, life that is spiritual to the core, life that partakes of the eternal even here in this mundane existence—the giving to men of this, Jesus declares to be the object of His coming to earth," (Edward A. McDowell, Jr., in Adult Quarterly).

IV. CHARACTER.

Read the last paragraph above. Then read the Bible lessons once and again.

Seek in the chapter from Titus how this abundant life is so abundant that it touches and moulds the Christian's living at every point in his life. It claims him as an individual, as a citizen, as a citizen of the Kingdom of Heaven, as a worker in this busy world, as a thinker of the thoughts of God, as a trained defender of the truth of God.

By the heading of this paragraph, I mean the character of this abundant life. The kind of life it is, this is my first thought, and I am saying that it is resurrection, renewed, eternal, life. All this is saying that it is a bestowment of God, and that man apart from the enabling power of God could not inherit it.

Again, I have in mind the character of living it imposes upon

those who become inheritors of it. It turns them from the things that distinguish the children of this world. It turns them to the things which are spiritual and holds them there. It holds them there by the sending to their aid of the resurrection power of God in the Holy Spirit. It holds them there by giving them directions as to how this power may be brought to their aid. It holds them there by directing them as to the sort of lives they ought to live, the sort of pursuits they ought to follow. It holds them there by prescribing a discipline in the doing of the better things and in the living of the better life which discipline, rigidly submitted to, will keep them in the way of holiness, away from the quagmires and bogs of sin.

MISSIONARIES IN CHINA

Dr. C. E. Maddry, Secretary
Foreign Mission Board

After hearing conflicting opinions and consulting with other boards that have missionaries in China the following conclusions have been reached by the Southern Board.

We went to New York for a meeting of the secretaries of all foreign mission boards of the United States and Canada doing work in China. All of these boards agreed to follow a unified policy with reference to our missions and our missionaries in China. In brief the policy is this:

1. To cooperate fully with our government in bringing out of the interior all missionaries who are in places of extreme danger.

2. To bring home all who are aged, infirm, mothers with little children, all whose furloughs are soon due, and those who are physically or temperamentally unfitted to stand the rigors of a long and bitter war in China.

3. To ask all able-bodied men and women to volunteer to remain in China, wherever they could be of service. It was made plain that they could stay or come home, and all of those who choose to stay, must relieve our Board and the United States Government from all responsibility in the event they are injured or lose their lives. We are happy to tell the denomination that nearly all, certainly two-thirds of our missionaries have elected to stay and many of those who have been compelled to come home, have come under earnest protest. Many of these devoted missionaries will gladly die for Christ and their Chinese brethren and some of them may be called upon to make the supreme sacrifice.

HOLLY SPRINGS

The Baptist Church of Holly Springs has entered into the last quarter of the year with enthusiasm. The educational department recently finished is very convenient and is full to overflowing.

The new heating plant with automatic oil burning equipment was used for the first time Sunday and was most satisfactory. Every part of the church was comfortable as the heat is evenly distributed and

the air is purified by a filtering device.

Dr. W. C. Sandusky is the deacon in charge of B. T. U. work, and with Miss Virginia Collins, his newly elected director, is reorganizing and building up all unions. A B. A. U. was begun with thirteen members, Mrs. Howard Gill being elected as its president, Dr. Ira B. Seale as secretary, and Mrs. W. C. Brown and Mr. G. E. Moore as group leaders.

Three G. A.'s attended the G. A. House Party at Blue Mountain last week-end, they were Doris Sandusky, Regina Lowry and Allie Jewel Boatwright.

—Church Reporter.

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In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Many mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and, by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

Constipated?

It's Nerves
Not Poisons
That Make You
DIZZY and DOPEY

Modern doctors now say that constipation swells up digestive organs causing pressure on nerves in this region. This nerve pressure causes frequent bilious spells, dizziness, headaches, sour stomach, dull, tired-out feeling, sleepless nights, coated tongue, bad taste and loss of appetite.

Don't fool with laxatives that give slow action, overnight relief, or are timed to act in 12 to 24 hours. What you want is QUICK results. GET THAT PRESSURE OFF THE NERVES. Flush the intestinal system. When offending wastes are gone, the bowels return to normal size and nerve pressure stops. Almost at once you feel marvelously refreshed, blues vanish, and life looks bright again.

That is why so many doctors are now insisting on gentle but QUICK ACTION. That is why YOU should insist on Adlerika. This efficient intestinal evacuant contains SEVEN carminative and cathartic ingredients. It acts on the stomach as well as the entire intestinal tract. It relieves stomach distress at once and often removes intestinal congestion in half an hour. No violent action, no after effects, just QUICK results. Recommended by many doctors and druggists for 35 years.

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During the
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Hinds-Warren

7:15—Library
Miss Marie Es
8:15—Song a
8:30—"What
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Mr. Owen Co
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Rev. Wallace R
Thursday—T
L. W. Ferrell,
Friday—The
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8:40—Address
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S. S. DEPARTMENT

During the week of October 25-29 the Sunday School Department will sponsor two very important programs in the state, in addition to the regular work.

One is an associational Intermediate week in Clarke County, with all sessions held in the Quitman Baptist Church each evening during the week. Miss Mary Virginia Lee, Intermediate Sunday School secretary, Baptist Sunday School Board, Nashville, will be there the entire week to direct the work. This is a rare opportunity for all Intermediate Sunday school workers in Clarke and adjoining associations. We hope many will attend.

Then in the Hinds-Warren association, there will be an associational Library week with all meetings held in Calvary Baptist Church, Jackson. This is a rather new phase of the work and we are anxious that all schools in this and nearby churches in other associations shall attend these meetings.

We are giving below the detailed program for the Library week in the Hinds-Warren Association.

Program

7:15—Library Class—Taught by Miss Marie Estes.

8:15—Song and Prayer.

8:30—"What a Church Library May Mean to the Following Departments":

Monday—The Sunday School—Mrs. G. A. Carothers, Jackson.

Tuesday—The Training Union—Mr. Owen Cooper, Jackson.

Wednesday—The Brotherhood—Rev. Wallace Rogers, Vicksburg.

Thursday—The W. M. U.—Mrs. L. W. Ferrell, Jackson.

Friday—The Pastor—Rev. J. W. Middleton, Clinton.

Song and Prayer.

8:40—Address:

Monday—Mr. Harold Ingraham, Department of Sunday School Administration, Baptist Sunday School Board, Nashville, Tenn.

Tuesday—Dr. T. L. Holcomb, Executive Secretary, Baptist Sunday School Board, Nashville, Tenn.

Wednesday—Baptist Book Store.

Thursday—Mr. Chester Swor.

Friday—Rev. J. W. Middleton.

—BR—

Traffic Officer: "What's the idea of tying up traffic like this? Why don't you use your noodle?"

Sally (sweet young motorist): "Oh, I'm so sorry, officer! I didn't know this car had one."—Ex.

—BR—

Wife: "I can read you like a book, John."

Husband: "Why don't you, then? You skip what you don't like in a book, and linger over it in me."

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From pure bred, bloodtested breeders. We hatch the year round.

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of Babies

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JACKSON CO. ASSOCIATION

The Jackson County Baptist Association had a successful session.

On the seventh of this month this association had one of its most helpful sessions at the Escatawpa church, east of the river. The day was cool, yes, ideal. The fellowship was great. Each of the eleven churches was represented by messengers and letters. The number of visitors present who represented different phases of the work, was all that we could desire. The reports and speeches were well prepared and presented. W. A. Murray was elected moderator to succeed J. F. Brock, who had served two years and refused another election. J. E. Barnes was elected to serve as clerk-treasurer for the sixth consecutive session. E. N. Patterson was chosen to serve as vice-moderator.

The treasurer reported all debts settled, with a small balance on hand. Each fifth Sunday had had a splendid program carried out at one of the churches. The Sunday school, B. T. U. and W. M. U. annual conventions had been held with a splendid program and with most excellent fellowship. Yes, the work seems to be making progress along all lines, and practically every church is contributing to the various mission and benevolent causes which are being fostered by our State and Southern Baptist Conventions.

We missed two of the oldest, if not the oldest pastors in the association, namely: Revs. M. E. Hulbert and B. H. Ellis. We rejoice that others are prepared and ready to join with us in the work, and help to carry on. Rev. James C. Taylor, from one of the prominent families of our Baptist ranks, and a student of the B. B. I., is the new pastor of the Escatawpa church. The association will meet with the Vancleave church next year at 9:00 a. m., on Thursday after the first Sunday in October, 1938.

J. E. Barnes, Clerk.

—BR—

B. S. U. AT M. W. C.

—O—

Fun, singing, Christian fellowship—all these rolled up into one at the B. S. U. Convention at Clinton, Miss., October 22, 23.

Girls at Mississippi Woman's College are counting the days until this date. Thirty-five girls are planning to make the trip, together with fifteen students from S. T. C.

Mississippi Woman's College will contribute much to the entertainment of the delegates. The quartet is going to sing, Bonnie Lenore Denham will play her harp, and various members of the delegation from M. W. C. will present two tableaux. S. T. C. is to present one tableau.

As B. S. U. is one of the most important organizations on a college campus, great interest is being manifested in this State Convention at Mississippi College at Clinton.

—BR—

Gamekeeper: "Didn't you see that notice at the entrance to these woods?"

Small Boy: "Yes, but it was headed 'Private' and I was too polite to read on."—Chelsea Record.

BOOKS FOR B. B. I. LIBRARY

The Library of the Baptist Bible Institute has received from Mrs. Anna W. Gwatkin, Mt. Vernon, N. Y., a very valuable collection of books, consisting of about five hundred volumes, being part of the library of her husband, Rev. W. E. Gwatkin, who died last May at Belton, Mo.

This collection consists of many choice volumes, some of the more recent books by noted authors, with many of the very best standard works of reference, commentaries, etc.

Such gifts to our Library are most thankfully received by the Institute and contribute very materially to its ability to serve the increasing number of students. We will be glad to hear from any one who may have books to donate to us. This is an opportunity to render a much needed service to deserving young men and women who are training for service. Books placed on our shelves will serve students for many years to come. We know of no more appropriate thing to do than to give good books in memory of loved ones, thus projecting their influence on into the future.

Let any who have books they are willing to donate, whether few or many, write to President W. W. Hamilton, or Librarian J. E. Gwatkin, 1220 Washington Avenue, New Orleans, La.

J. E. Gwatkin

—BR—

Ware: "I see the doctor put you on your feet again."

Luna: "I'll say he did. I had to sell my car to pay his bill."—Ex.

The editor of a newspaper wheeled his chair around and pressed a button on his desk. The office boy entered.

"Here," said the editor, "are a number of directions from outsiders telling us how to run our paper. See that every one is carried out."

And the office boy, gathering them all in a large waste basket, did so.—E. H.

—BR—

At a district council the clerk announced that he wanted a supply of ribbons for the typewriter. Immediately a member protested against such extravagance.

"She is a very satisfactory girl," he said, "but I don't see why she should be provided with finery at the expense of the ratepayers."—E. H.

—BR—

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Cardui is a medicine which eases certain functional pains, and also increases the appetite and improves digestion, helping women to get more strength from the food they eat. Thousands of women praise Cardui for helping them in this two-fold way. A booklet about Cardui, containing many helpful facts about women's health, may be obtained on request from Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. (Sent free in a plain envelope.) Cardui is sold at drug stores. (Pronounced "Card-u-i.")

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You enjoy the ever changing scenery as you relax in deep cushioned individual chairs. Your every comfort is provided for. Thoughtful porters provide free pillows and ice water. See our local agent today for convenient schedules everywhere, everyday.

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Traffic Manager,
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Shreveport, La.

Please advise me how I can save time and money by Traveling Tri-State Coaches. I am planning a trip—

FROM _____ TO _____

MY NAME IS _____

STREET _____

CITY _____ STATE _____

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Brother Mize, in his letter of thanks we have this week, gives us a piece of good news. The building work has begun, and we are so glad to know that the nursery building, for small children, is the one with which it begins. We knew that was according to the plan, but now we can say, not that we hope and believe it will soon be started, but "we have started," which is different. Here is an offer: If you will send me \$25.00 between now and Christmas, as a Christmas offering for this building, I will make it thirty dollars. Now don't be sending all your giving money to this one project, because our J. L. Clubs and Quarter-to-Two Clubs must be kept going, but let us make a good gift for Christ to this nursery building where the little children will be so comfortable. And you be sure to make me give that five dollars.

Mrs. W. W. Taylor's letter had to stop in Jackson last week, in order to get into the paper. But the money came to me, and I put it on the list. We are pleased to know that her Sunday school class is going to send us this amount every first Sunday of the month hereafter. Thank you, Mrs. Taylor.

Mrs. Clarksdale Friend is here again this week. We could almost make a calendar out of her letters, they are so regular, couldn't we? We send her our thanks.

A note from Mrs. Sloan a few days ago tells us that her dear mother, Mrs. McCall, was seriously ill last week, but she rallied, and is now better. Her two other daughters are with her, to her great pleasure. Of course, we are glad she is better, and are praying that her improvement may continue until she is well.

On a flying trip (but on the train) we made to Memphis last week, I saw from our car window, while we stopped at a station, a funny race. Two little boys ran this race, and I hope some of you will try it, if you can understand my description. They stood side by side: each put forward his right foot and put it down with its heel touching the toe of his left foot. Then each moved his left foot and put it down with its heel touching the toe of his right foot, then moved his right foot and set it down touching the toe of his left foot—and so on. If you do it just like I say, you won't get mixed-up, I think, for I saw these two doing it, and pretty fast. But when I tried to show Mary and Jimmie I nearly fell down, but you wouldn't. Try it.

A friend writes and sends 69¢ as a birthday offering, to be used on the orphanage building fund. She also speaks of missing the puzzles from Mrs. Mayo. Perhaps Mrs. Mayo would take that up again if you, several of you, asked her to. We are glad to have this money for our nursery building.

Goodbye, with love, from,

Mrs. Lipsey.

P. S.—Myrtle McFadden sends the last letter for this week, with her dues. They now live in Memphis, and she likes it.

THE PARABLES

No. 12, Oct. 21st, 1937.

THE TWO DEBTORS

Luke 7:36-50

This is one of the sweetest stories Jesus ever told, and it is given to us only by Luke. One day, Jesus was invited to take dinner with a Pharisee, not a follower of Jesus, but a person who wanted the chance to talk to him, and learn more about him. Jesus did not refuse to go, for he wished to meet the needs of all. While they were

at dinner, lying each one on a couch with his head toward the table, his feet, unsandalled, stretched out away from the table, a sinful woman, and known to be so, came into the room, bringing with her a box of very sweet perfume. She was not a guest, but it was customary for any who desired to do so, to come into the dining room, and it was not thought objectionable. Perhaps she had already heard Jesus talk, and had repented of her sinful life. So when she heard Jesus was going to dine at this man's house, she took her box of costly perfume and went there. But she could not sit long in the seats where other onlookers sat, but went to Jesus' feet and began to bathe his feet with her tears, and to wipe them with her flowing hair, and to pour out the sweet ointment upon them. The Pharisee was not pleased with this, for he was thinking that if Jesus were a prophet, as so many thought, he would not allow such familiarity from so wicked a woman. But Jesus read his thoughts, and said, "Simon, let me speak to you," and Simon said, "Go on, Teacher." So Jesus spoke very plainly: two men were in debt to a money-lender. One owed him a hundred dollars, the other ten. As neither could pay, he freely forgave them both. Now which of these do you suppose will love him most? Simon replied, "He I suppose, whose pardoned debt was greatest," and Jesus said, "You are right. You see this woman? When I came as a guest to your house, you did not offer me water for my dusty feet, but she has wet my feet with her tears, and dried them with her hair. Did you give me a kiss of Welcome? Yet ever since she came in, she has been pressing kisses on my feet. You provided no oil for my head, but she has poured her expensive perfume on my feet. I must tell you, Simon, many as her sins were, they are forgiven, and her love is great." And he turned to the woman, and told her her sins were forgiven. His fellow-guests said doubtingly to each other, "Can he forgive sins?" But he spoke again to the woman, "It is your faith that has saved you. Go home with this comfort in your heart."

My dear Mrs. Lipsey:

Your check for \$8.05, which represents the contribution from the Children's Circle of the Baptist Record, has been received. Your continued interest and support will be appreciated.

I know that you and the members of your circle will be interested in knowing that we have started the first building in the building program. This will be used for small children, and will be known as the "nursery building."

I wish it could be possible for me to visit with you and Dr. Lipsey, as I do not know of any one whose presence I cherish more than yours. I hope you will come by to see us soon.

With much love to you both, I am

Cordially yours,
W. G. Mize, Supt.,
Baptist Orphanage.

Clarkdale, Miss.,
Oct. 11, 1937

Orphanage, \$2.00
B. B. I., \$1.00

J. L. Club No. 4.
Friend.

How quickly month follows month, but not too quickly for you, dear Friend. We are indeed grateful for your fine assistance.

Dear Mrs. Lipsey:

We are now living in Memphis at 503 Linden, just a few doors

from the First Baptist Church. I go to Sunday school and B. Y. P. U. and like it here so much. I like the school here too. My teacher is so sweet to me.

I am sending 75¢ dues; so sorry I waited so long to send it.

With love,

Myrtle McFadden

I was in Memphis last Sunday, and should have been so glad to see you. But I don't think you were much late with the dues. My love and thanks.

MISSION DAY AT SOUTHWESTERN SEMINARY

Frank K. Means

Dr. E. A. Nelson and Miss Mildred Cox, Brazilian missionaries, were featured guest speakers at the quarterly Mission Day observance at Southwestern Baptist Theological Seminary, Friday morning, October 15th.

Speaking to a large audience of Seminary students, faculty members, and Fort Worth friends, Miss Cox delivered a stirring challenge to Southern Baptists to use their present resources faithfully in extending the Master's Kingdom. She cited numerous instances of missionary heroism and sacrifice.

The outlook for the future of Southern Baptist work in South America is most optimistic, Miss Cox assured her audience. She fails to discern any indifference to the Gospel message on the part of the South American populace. Instead, she meets either a ready acceptance or a determined opposition.

Miss Cox went to South America in February, 1932, as the missionary of the First Baptist Church, Mexia, Texas. Three years ago the Foreign Mission Board assumed her support and appointed her superintendent of its training school at Pernambuco, North Brazil.

Dr. E. A. Nelson, known to some as "the Livingstone of South America," and lovingly greeted by his friends as "the Apostle of the Amazon," spoke on his reminiscences of forty-six years spent in active missionary service in the South American field. He first went to Brazil in 1891, soon after the Bagbys had taken the first steps leading to the establishment of our missionary enterprise in Brazil. His journeys in connection with his mission work have carried him along the Atlantic coast, up the Amazon and its tributaries, and as far into the interior as the Peruvian and Bolivian boundaries. Para, at the mouth of the Amazon, was the scene of his first endeavors. In 1900, however, he moved one thousand miles up the Amazon to Manos, where, except for infrequent, brief intervals, he had been located until his return to the States last December. Rev. Clem Hardy, a native Texan, took over Dr. Nelson's work when he returned to this country.

Three years ago Dr. Nelson established a missionary outpost among the cannibal Indians of the Interior. To insure the perpetuity of this effort against the encroachments of North American "rubber imperialist" he purchased a plot of ground twenty-four miles square. This infant work promises to be one of the most significant of Dr. Nelson's colorful and useful career.

Dr. Nelson, one of the really great

missionary pioneers of our denomination, presented an interesting contrast to Miss Cox. He is a worthy representative of the heroism of the past; she is a symbolic guarantor of the future prosperity and development of South American Baptist missions.

The Seminary Choral Club, composed of fifty voices, sang Palestrina's "We Do Worship Thee, O Christ" and Stainer's "For God So Loved the World." Mr. Edwin McNeely, professor of voice, directed the Choral Club in the absence of Professor I. E. Reynolds.

Dr. L. R. Scarborough, presided during the Mission Day program.

LYING TO GOD

Dr. B. J. W. Graham writes in the Christian Index an account of a church of which he was pastor, in which were 17 farmers who each planted an acre in cotton for the Lord. They and the church were blessed by it. But one brother sold the cotton and bought him a wagon. All except one brother, with the following results:

The following year he moved to a new place, on which there was some rich bottom land. On one side of the creek was his pasture, in which he penned his pigs and cows. The other side of the creek was planted in corn. On the hill beyond the creek, was a bermuda pasture, in which he kept his mule at night. Just above his farm was a grist mill, which was run by water power. He really had a lovely situation.

When his corn was about waist high, there came a heavy rain, a regular waterspout. The mill dam burst and the water swept over his corn, covering most of it with mud, every pig and every cow was drowned in their pens, the mule tried to swim the creek to get home and was drowned. Everything was gone except the one-horse wagon he bought with his church acre money. Following that, he had rheumatism, and his father had to take care of him, his wife and children. As long as he lived, he believed most sincerely that all his misfortunes came because he took the church's cotton and bought a one-horse wagon with it.

Agents Wanted

A real opportunity to own your own business; excellent profits; part or full time work. For particulars write THE CHARLES R. SPICER COMPANY, Department D, Memphis, Tenn.

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES

25c at your drug store.
FOR COLDS—Use our Gray's (Nethol) Nose Drops. Small size 25c, large size 50c at your druggist.

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

Bap
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OXFO

Serious

More things are
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New Associat

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recently been se
Kyzar, Franklin
Pike; Rev. T. F
Miss Polly Lov
Amy Adams In
Hammons, Miss
Myers, Bolivar;
gomery, Deer C
Flowers, Sunfl
Weeks, Yalobush
ton, Coldwater;
Benton; Rev. A.
Mr. Fred W. D
M. Adams, Ch
Davis, Kemper;
Holmes; Mrs. Ro
son; Mrs. J. F
Miss Esther Pear
dale; Mr. J. L. M
Rev. Maxie Nels
Dodd Fortenber
will lead in a c
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church members
for the Master.

EVERY ASSO
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IS OUR HOPE
EVERY ONE
OUGHLY O

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

Serious Thinking

More things are wrought by prayer than this world dreams of. Wherefore let thy voice ring like a fountain for me night and day. For what are men better than sheep or goats, That nourish a blind life within the brain, if knowing God, they lift not hands of prayer, both for themselves and those who call them friend. For so the whole round earth is every way bound by gold chains about the feet of God.

—Alfred Tennyson

Associational Honor Roll

Does your association have at least one B. Y. P. U. or B. A. U. in every church? Beginning January the Training Union Magazine will carry an honor roll of all associations that have at least one union in every church in the association. The report of such associations must be in our hands within ONE WEEK or by October 30th, as we have to report by November 1st so it may be in the first issue carrying this honor roll. Mississippi should have many listed on this roll, we will have a few. There may possibly be an association that we do not know about that has qualified, so please drop your state secretary a card giving him this information. Thanks.

New Associational Directors

We list here a few of the newly elected Associational Training Union directors. We do not have the entire list, so give these that have recently been sent in: Mrs. W. W. Kyzar, Franklin; Miss Ruth Roach, Pike; Rev. T. F. Stroud, Noxubee; Miss Polly Love, Lebanon; Mrs. Amy Adams Ingram; Rev. H. G. Hammons, Mississippi; Mr. Louis Myers, Bolivar; Miss Kelton Montgomery, Deer Creek; Rev. J. B. Flowers, Sunflower; Mr. Jesse Weeks, Yalobusha; Rev. E. C. Horton, Coldwater; Mrs. L. C. Jackson, Benton; Rev. A. B. Jones, Marshall; Mr. Fred W. Davis, Lee; Mr. W. M. Adams, Choctaw; Rev. J. R. Davis, Kemper; Miss Louise Crider, Holmes; Mrs. Rosalind Welsh, Madison; Mrs. J. R. Lawson, Smith; Miss Esther Pearl Whitney, Lauderdale; Mr. J. L. Moran, Pearl River; Rev. Maxie Nelson, Lawrence; Mr. Dodd Fortenberry, Marion. These will lead in a campaign of righteousness through training Christian church members in efficient service for the Master.

EVERY ASSOCIATION IN MISSISSIPPI HAS BEEN ORGANIZED FOR BAPTIST TRAINING UNION WORK. NOT ALL ARE FUNCTIONING RIGHT NOW BUT IT IS OUR HOPE AND GOAL THAT EVERY ONE WILL BE THOROUGHLY ORGANIZED AND

FUNCTIONING IN A PRACTICAL WAY. YOU CAN HELP.

First Church, Jackson, Sets Goal of 400

Director Owen Cooper of the First Baptist Church Baptist Training Union announces that they have set as their goal for enrollment in their Training Union, to be reached by January 1st. A new B. A. U. has been organized and has a splendid start. Mr. James Foster, associate director, is given credit for this new union. The setting of this splendid goal was inspired by the recent revival in the church with Dr. R. Q. Leavell preaching and Fred Scholfield, Jr., leading the singing. Mr. Cooper also reports that plans are already under way to have a good delegation attend the State Training Union Convention in Vicksburg November 24-26.

Rev. M. S. Varnado will lead the congregational singing during the State Training Union Convention. We are also to be favored by several special numbers by brother and Mrs. Varnado. They sing the gospel into the souls of people as few others can.

LIKE MUSIC? We are planning a wonderful musical program for the convention. The first hour, seven to eight, Wednesday night the 24th will be a great musical program, featuring five or six different instruments in solo renditions. Programs to be ready October 26th. To be sure of your union getting a copy send us the name of the director of the B. T. U. and also the name of the leader of each union.

Three New Study Course Books

We are happy to announce three new B. T. U. study course books as follows: NOT YOUR OWN, a stewardship book for the Intermediates; DEEPENING THE SPIRITUAL LIFE, in the Christian life course for Seniors; THE GROWING CHRISTIAN, in the Christian life course for Adults. You will find each of these books a masterpiece. They are each 40¢ in the paper binding, 60¢ in cloth.

Picayune Launches Enlarged Program in B. T. U.

Mr. J. L. Moran is not only director of the Pearl River County Associational Training Union but is director of the Training Union of his church, Picayune First. His work began with October first, and the first night of his service 99 were present in the B. T. U. A new Senior union was started with a charter membership of fifteen with that many other prospects. An extension program for the entire Training Union is being planned. Rev. R. K. Corder, the pastor, backs the Training Union program and

rejoices with Director Moran in the fine progress being made.

Do not miss the Story Hour playlet to be given by the First Church, Vicksburg, Story Hour group under the leadership of their leader, Mrs. Hitt. This will be on Friday morning at 9 o'clock, November 26th.

MY PASTORAL WORK

By R. O. Bankston

The following is a brief summary of my pastoral work at Pheba and other churches during the past eight years.

Our revivals for the past summer were good. They all bore marks of God's approval. At Pheba two were baptized, two at Cedar Bluff, four at Old Montpelier, and twenty-four at Hebron. There are two active W. M. U.'s, one at Pheba and one at Hebron. A live Sunday school and B. Y. P. U. have kept going during this period.

During our sojourn here, Hebron and Cedar Bluff have had a new roof put on, and some other repairs. Pheba church has been painted on the inside. A yard, well, a chicken yard, and a garden have been provided. Also a car house has been erected. The parsonage has been painted but needs a new coat now.

The visits in the homes at conservative estimate would run up to two thousand. Prayer services were often held. Six hundred eight sermons have been preached, thirty couples married, ninety funerals conducted, and one hundred three persons baptized.

The wife of the pastor has been a real associate pastor. One of the most prominent members of the church said regarding her, "I have never seen a more self-sacrificing woman in my life." She goes to help others when she needs help herself. She would lay down a heavy task for herself and do one for somebody else. Was it appreciated? She faces every duty earnestly and sincerely.

Those who have been most faithful during these years have observed a marked growth in the church, and have experienced a warmer spiritual atmosphere.

LINCOLN CO. ASSOCIATION

The Lincoln County Baptist Association met with the Mt. Pleasant Baptist Church, it being the 100th year of that church. Following is a general report of the association:

No. of churches 33
No. reporting 33
No. baptisms 301
No. of churches reporting Sunday schools 33

Amount given to Co-operative Program \$3,504.42
Amt. given to home exp. 35,152.00

I want you to notice the splendid report of our Sunday schools. We had one of the best attended associations ever held in Lincoln County.

Dr. B. L. Davis was elected moderator to succeed Layman W. C. Hutson; G. D. Williams was re-elected clerk.

—G. D. W.

A STATEMENT AND AN APPEAL

The liquor forces in the State of Mississippi are fighting every inch of ground now and are spending thousands of dollars to frustrate the will of our people. This is being done through paid propaganda in counties where elections are being held to drive out the sale of beer and wine, and in the employment of highly paid lawyers to get the courts to set aside the expressed will of the people on the basis of trivial technicalities in counties where the people by large majorities have cast their ballots against the traffic in alcoholic beverages. In addition there is a strong concerted movement on foot to force a hard liquor down our throats without any regard to the expressed will of the voters of our state three years ago. Your Anti-Saloon League is doing all that it can with its limited means to meet and to counteract all these perverse and dangerous movements but we are in dire need of additional funds. Our appeal is that every Sunday school in the state take an offering for our work on National Temperance Sunday, October 31st, and send the money to Rev. N. S. Jackson, superintendent, Mississippi Anti-Saloon League, Jackson, Miss.

J. L. Neill, President

Brookhaven, Miss.

S. S. ATTENDANCE OCT. 17TH

Jackson, First Church	695
Jackson, Calvary Church	675
Jackson, Grif. Mem. Church	517
Jackson, Davis Mem. Church	160
Jackson, Parkway Church	150
Jackson, Northside Church	99
Meridian, First Church	530
Laurel, First Church	388
Laurel, West Laurel Church	293
Laurel, 2nd Ave. Church	204
Laurel, Wausau Church	51
Columbia Baptist Church	432
Columbia Baptist Church (10/10/37)	477
Vicksburg, First Church	349
Indianola Church	140
Clarksdale Church	335

B. T. U. ATTENDANCE OCT. 17th

Jackson, Calvary Church	177
Jackson, Grif. Mem. Church	227
Jackson, Parkway Church	30
Jackson, Northside Church	33
Laurel, First Church	54
Laurel, West Laurel Church	64
Columbia Church	36
Columbia Church (10/10/37)	110
Indianola Church	68
Clarksdale Church	95

SUBSCRIBE FOR THE BAPTIST RECORD.



checks
666 Malaria
in 3 days
Colds
first day
HEADACHE, 30 MINUTES.
Liquids, Tablets
Salve, Nose Drops
Try "Rub-My-Tam"—World's Best Liniment

FINANCIAL REPORT

The following is an exhibit of the gifts from the various churches for the past three quarters (January 1 to October 1). Should an error occur in your church write C. Z. Holland, Secretary of Promotion, Box 530, Jackson, Miss.

ALCORN COUNTY ASSOCIATION

Church	Co-op.	Specials	5M Club
Antioch	\$	\$ 15.00	\$ 7.00
Cane Creek			12.00
Corinth—First	749.43	168.23	75.00
" Tate St.	2.35	2.00	
" West	14.00	11.01	12.00
Hinkle Creek	38.00	25.60	20.00
Kossuth	17.01	11.32	16.50
Rienzi	31.89	43.00	7.10
Tishomingo Chapel	2.00	19.92	2.00

No report from 15 churches in this association.

BENTON COUNTY ASSOCIATION

Ashland	35.00	68.10	82.00
Bluff Springs	5.65		
Curtis Creek	67.40	36.00	
Flat Rock			3.00
Hickory Flat	12.35		20.40
New Hope	8.70		
Pine Grove	3.00		2.00

No report from 6 churches in this association.

BOLIVAR COUNTY ASSOCIATION

Benoit		3.00	5.00
Boyle	46.97	27.49	17.00
Cleveland	54.00	112.00	75.00
Duncan	67.55	52.34	74.00
Gunnison	76.95	16.00	37.00
Merigold	38.05	73.50	21.00
Morrison Chapel		38.45	32.10
Pace	20.90	21.36	44.00
Rosedale	94.40	28.67	24.00
Shelby	36.35	50.08	10.25
Skene	2.00	9.60	21.00
Walker Hanks Mem.			
Shaw	65.00	28.25	37.00

A report from all churches in this association.

CALHOUN COUNTY ASSOCIATION

Bethany	38.50	2.16	3.00
Bruce		6.00	1.00
Calhoun City	430.00	194.92	119.00
College Hill		5.90	
Derma	18.34	14.98	43.00
Gaston Springs	4.00		
Macedonia	14.17	5.80	10.00
Meridian	6.60		
Midway		18.00	
Mt. Moriah			1.00
New Liberty	2.50		3.00
Parker		4.19	
Pittsboro	15.00	13.00	68.50
Sarepta		4.60	
Shiloh		8.00	
Vardaman	17.50	6.00	17.00

No report from 21 churches in this association.

TURN COUPONS INTO DOLLARS!

Here is the complete list of products which carry valuable coupons. We will welcome your contribution of any of these coupons. By special arrangement with the manufacturers we can "turn coupons into dollars."

OCTAGON

Octagon Soap
Octagon Soap Powder
Octagon Cleanser
Octagon Toilet Soap
Octagon Floating Soap
Octagon Soap Chips
Octagon Granulated Soap

RUMFORD

Rumford Baking Powder
All Rumford Post Cards have value varying according to size of can.

LUZIANNE

Luzianne Coffee and Tea

KNOX

Knox Sparkling Gelatine
Knox Jell

BALLARD'S

Ballard's Obelisk Flour
All cartons and bags have coupons varying in value according to weight of package.

BAPTIST ORPHANAGE
Jackson, Miss.

CARROLL COUNTY ASSOCIATION

Church	Co-op.	Specials	5M Club
Carrollton	17.25	11.75	7.00
McCarley	5.57		
N. Carrollton		19.25	1.00
Vaiden	7.50		

No report from 12 churches in this association.

CHICKASAW COUNTY ASSOCIATION

Amity		16.80	
Houlka		7.35	22.00
Houston	149.00	174.00	145.00
Mt. Olive	14.00		
Okolona		21.67	8.00
Van Vleet			18.00
Woodland		6.45	1.50

No report from 6 churches in this association.

CHOCTAW COUNTY ASSOCIATION

Ackerman	100.00	104.95	70.00
Bethlehem	21.18	1.50	
Beulah	12.60	9.55	19.00
Bluff Springs	1.25		
Chester		16.00	6.00
Clear Springs	1.50		
Concord	28.50	11.75	22.00
French Camp	7.71		
Mt. Pisgah	15.20	1.41	20.00
New Zion	8.65		11.25
Providence	2.75		
Weir	108.62	41.57	29.75

No report from 11 churches in this association.

CLAY COUNTY ASSOCIATION

Hebron	6.05	3.50	
Montpelier	3.80		
Pheba	55.00	26.89	50.00
Siloam	7.68		6.00
West Point, First	1,250.00	343.08	480.85

No report from 5 churches in this association.

CLARKE COUNTY ASSOCIATION

Barnett Mem.			47.00
DeSoto	19.50	3.50	9.00
Enterprise	56.70	20.00	29.50
Harmony	9.00	28.12	10.75
Knights Valley	1.25		3.00
Mt. Rose			12.00
Mt. Zion			18.00
Oak Grove	17.00		
Pachuta	84.56	14.00	15.00
Pleasant Grove	5.39	10.24	22.75
Quitman	453.93	85.87	130.00
Shubuta		35.55	40.00
Souenlovie		2.10	
Stonewall			7.00
Union	140.00	3.20	

No report from 5 churches in this association.

COLDWATER ASSOCIATION

Eudora	6.10	8.00	
Hernando	10.00	162.00	26.00
Horn Lake	5.00	6.90	1.00
New Prospect	3.90		
Olive Branch or State Line	12.00	51.53	56.00

No report from 5 churches in this association.

COLUMBUS ASSOCIATION

Artesia		13.00	17.85
Border Springs	32.45	8.60	3.00
Columbus—Calvary		2.00	
" East End	6.55	7.00	
" First	1,203.90	1,423.83	118.40
Mayhew		8.00	
Mt. Vernon	70.84	17.00	11.00
Mt. Zion	27.09	11.69	8.00
New Salem—Caledonia	25.00	12.25	20.00
Pleasant Hill	7.70	5.28	2.00

A report from all churches in this association.

COPIAH COUNTY ASSOCIATION

Antioch	4.60		
Bethel	35.68	7.85	3.00
Carpenter	6.26	4.30	
County Line	16.25	12.30	29.00
Crystal Springs	233.61	263.18	83.25
Damascus	19.00	1.55	15.00
Galilee		1.13	
Gallman	24.49	6.98	
Gatesville	6.30		
Georgetown	20.00	49.90	40.00
Harmony		3.80	4.00
Hazlehurst	300.00	380.70	188.00
Hopewell		14.23	3.00
New Zion	54.10	27.56	43.05
Pearl Valley	4.38	9.43	
Pilgrim's Rest		2.00	
Pine Bluff	11.65	4.45	16.00
Pleasant Hill	36.43	27.45	2.00
Poplar Springs	1.50	9.17	4.00
Sardis	67.25	6.50	10.00
Shady Grove	55.00	7.10	1.00
Spring Hill		6.01	27.00
Strong Hope	9.35	20.10	7.00

Church	Co-op.	Specials	5M Club
Sylvarena	12.00	3.20	
Wesson	53.13	20.62	35.90

No report from 5 churches in this association.

COVINGTON COUNTY ASSOCIATION

Collins	375.00	62.46	4.00
Leaf River	23.60		5.00
Mt. Olive	198.00	31.66	34.00
Salem	195.88	13.25	11.00
Sanford			10.00
Seminary	39.18	65.21	75.00
Voins	5.00		
Willow Grove			3.00

No report from 9 churches in this association.

DEER CREEK ASSOCIATION

Deer Ck. Assn.		250.00	
Anguilla	167.24	79.91	102.00
Arcola	156.86	51.25	59.00
Belzoni		81.48	125.00
Carey	26.17		
Catchings		39.78	41.00
Gooden Lake	1.00	20.55	2.00
Greenville	513.02	733.35	159.35
Hollandale	264.10	253.46	62.00
Isola	40.38	25.00	3.00
Leland	1,670.87	1,144.40	171.00
Louise	12.25	22.50	3.00
Midnight		43.00	60.00
Rolling Fork	339.00	65.07	77.00
Silver City	24.36	27.98	2.00

No report from 2 churches in this association.

FRANKLIN COUNTY ASSOCIATION

Eude		27.48	36.00
Concord	11.25	2.35	
Eddiceton	20.50		
Hamburg	26.90	3.35	5.00
Homochitto	60.34	32.35	18.00
Hopewell	20.75	11.75	8.00
McCall Creek	24.70	16.65	24.00
Meadville	59.00	26.79	45.00
Natchez, First	203.51	121.17	40.00
New Salem	8.60		
O'Zion	9.30		
Quentin		15.00	68.50
Ramah	10.00		
Roxie	80.00	16.50	55.00
Union	4.14		6.00

No report from 8 churches in this association.

GEORGE COUNTY ASSOCIATION

Agricola	11.09	17.13	6.00
Barton	14.44	3.20	
Lucedale	260.60	151.09	112.00
Rocky Creek	54.67	28.87	2.00

No report from 1 church in this association.

GREENE COUNTY ASSOCIATION

Avera	11.89		
County Line	22.09		
Leaf	16.98		6.00
Leakesville	134.89	41.10	49.67
McLain	31.00	5.65	2.00
Piave	1.25		
Pine Level	21.65		
Sand Hill	2.00		
East Salem			3.00
West Salem	20.00		
Unity	4.12	6.08	
Washington	5.43		

No report from 6 churches in this association.

GRENADA COUNTY ASSOCIATION

Elliott	4.25	3.50	7.00
Mission	13.75		
Graysport	19.95	30.00	32.00
Grenada, First	1,342.18	364.80	254.50
Grenada, Central			1.00
Hardy-Mt. Paran	11.31		3.00
Holcomb		11.32	16.00

No report from 2 churches in this association.

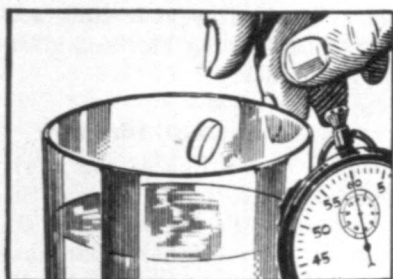
HARRISON COUNTY ASSOCIATION

Bay St. Louis	11.50	7.42	
Biloxi, First	150.00	161.99	108.50
Biloxi, Second	25.00	12.00	9.00
Bowen Mem.	8.75	23.05	15.50
Gulfport, First	466.67	262.49	92.00
" Grace Mem.	12.03	6.52	
Handsboro	15.00		2.00
Kiln	1.00		
Logtown		2.15	
Long Beach	11.08	12.50	12.00
Lyman	4.00	6.64	
Pass Christian	35.00	16.00	9.00
Sharon	.75		

No report from 1 church in this association.

HINDS COUNTY ASSOCIATION

Antioch		18.00	20.00
Bethesda	77.36	11.07	14.00
Beulah	11.62		
Bolton Mission	2.25		

READY TO BRING
YOU RELIEF
IN MINUTESTHE REASON
BAYER ASPIRIN WORKS SO FAST

Drop a Bayer Aspirin tablet into a tumbler of water.

By the time it hits the bottom of the glass it is disintegrating.

This speed of disintegration enables genuine BAYER Aspirin tablets to start "taking hold" of headache and similar pain a few minutes after taking.

YOU can pay as high as you want for remedies claimed to relieve the pain of Headache, Rheumatism, Neuritis, Sciatica, etc. But the medicine so many doctors generally approve—the one used by thousands of families daily—is Bayer Aspirin—15¢ a dozen tablets—about 1¢ apiece.

Simply take 2 Bayer Aspirin tablets with a half glass of water. Repeat, if necessary, according to directions.

Usually this will ease such pain in a remarkably short time.

For quick relief from such pain which exhausts you and keeps you awake at night—ask for genuine Bayer Aspirin.



15¢ FOR 12 TABLETS
virtually 1 cent a tablet

Church
Fulton
Providence
Union Grove
No report from
culation.

JACKSON CO

Bethel Hill-
Latimer
Escatawpa
Pt. Bayou
Moss Point, First
Moss Point, East
Ocean Springs
Pascagoula, First
Red Creek Union
Van Cleave
Wade
No report from
tion.

JASPER CO

Bay Springs
Corinth
Decatur
Ebenezer
Edon
Heidelberg
Loun
Montrose
Mossville
New Concord
New Fellowship
Old Fellowship
Pine Grove
Shady Grove
Stringer
No report from
tion

JEFF DAVIS

ITAWAMBA COUNTY ASSOCIATION

Church	Co-op.	Specials	5M Club
Fulton	3.27	9.00	
Providence	3.35		
Union Grove	5.09		
No report from 16 churches in this association.			

JACKSON COUNTY ASSOCIATION

Bethel Hill-Latimer	5.50		
Eastlawpa		2.00	
Pt. Bayou	8.00		
Moss Point, First	158.00	91.30	21.00
Moss Point, East	175.00	40.61	18.00
Ocean Springs	45.00	5.92	3.00
Pascagoula, First	10.00	111.13	
Red Creek Union	4.45		
Van Cleave	3.65		
Wade		2.00	
No report from 1 church in this association.			

JASPER COUNTY ASSOCIATION

Bay Springs	400.00	190.55	145.12
Corinth		3.00	
Decatur	2.00		
Ebenezer	10.81		
Edon	13.00		
Heidelberg	28.64	7.10	8.00
Louin	55.04	35.94	35.10
Montrose		26.21	2.00
Mosville	1.50	1.20	
New Concord	11.70		14.00
New Fellowship	30.92	20.04	24.00
Old Fellowship	25.40		
Pine Grove		10.00	
Shady Grove	43.75	31.80	46.00
Stringer	10.64	3.40	14.25
No report from 1 church in this association.			

JEFF DAVIS COUNTY ASSOCIATION

Antioch	23.70	21.00	
Bassfield	33.75	43.19	5.00
Carson		12.00	15.00
Ebenezer	7.41	1.00	
Hathorn	19.75		
Hathorn	19.72		
Hepzibah		6.50	
Oak Grove	8.80	9.00	
Prentiss	51.37	132.99	7.00
Society Hill	20.00	4.25	
Victory	8.77		
White Sand	31.00	24.85	3.00
No report from 3 churches in this association.			

JONES COUNTY ASSOCIATION

Antioch	5.50		
Bethlehem		4.75	
Centerville			6.00
Ellisville	317.92	73.35	29.00
Friendship	5.83		
Harmony	36.90		
Hebron	1.00		1.00
Laurel, First	1,433.06	913.67	287.50
" 2nd Ave.	369.45	60.75	133.00
" Wausau		10.35	
" W. Laurel	461.04	76.78	32.49
Lowrey Creek		3.32	
Moselle		1.40	
Mt. Oral	16.27	11.89	
Pine Grove	44.91	19.40	
Sandersville	5.23	14.75	
Sharon	4.50	6.15	1.00
Soso		5.30	
Summerland	111.52	9.10	13.00
Tucker's crossing			4.00
No report from 13 churches in this association.			

KEMPER COUNTY ASSOCIATION

Blackwater	7.00	11.76	32.00
Bluff Springs			12.00

Church	Co-op.	Specials	5M Club
Center Ridge	7.06		8.00
DeKalb		9.50	29.00
Electric Mills	12.00	29.70	18.00
Friendship	20.50	2.00	43.50
Liberty		3.50	
Salem			7.00
Scooba	195.91	32.60	111.00
West Kemper		15.06	6.00
No report from 7 churches in this association.			

KOSCIUSKO ASSOCIATION

Kosciusko Assn.		9.05	
Bowlin	10.95		
County Line		15.00	
Ebenezer	10.73	.35	
Ethel		4.00	13.00
Kosciusko, 1st	489.00	590.16	235.00
" 2nd	1.00		
McAdams or Samaria	110.00	9.50	
McCool	45.00	5.00	2.00
New Salem	2.35		
Sallis-Long Ck.	130.50	52.80	34.00
Springdale	8.50		
Stump Ridge		8.11	
Williamsville	15.00		
No report from 16 churches in this association.			

LAFAYETTE COUNTY ASSOCIATION

Anchor	8.00	5.20	
Abbeville			8.00
Clear Creek	62.45		36.00
Harmony	9.00		
London Hill		1.00	
New Elbethel	2.50		
New Prospect			3.00
Oxford, First	924.33	417.29	91.59
Philadelphia	25.00		7.00
Taylor		17.60	
Union	28.95		4.00
Yellow Leaf	17.00		2.00
No report from 8 churches in this association.			

LAUDERDALE COUNTY ASSOCIATION

Arkadelphia			2.00
Bethany	5.00		
Causeyville		7.30	
Collinsville	2.53		1.00
Concord	5.00	5.35	6.00
Daleville		7.50	
Goodwater	25.75	38.85	7.00
Hebron	4.50	5.06	
Hickory Grove		.56	
Kewanee	199.00	24.00	16.00
Liberty	44.32	6.00	
Long Creek	7.50		
Macedonia		6.30	
Marion	15.00	20.50	
Meridian, First	2,453.80	884.52	212.00
" 8th Ave.	30.75	36.50	1.00
" 15th Ave.	44.23	35.21	36.50
" 41st Ave.	134.18	52.79	62.24
" Highland	291.69	108.55	66.00
Meridian, Poplar			
Spg. Drive	150.86	35.28	2.00
Meridian, S. Side	360.00	179.66	32.00
Midway	17.00	13.00	
New Hope	8.50	16.40	19.75
Oak Grove			
Bonita	174.48	15.50	151.00
Russell	6.00	27.85	11.00
Salem	37.00	9.00	
Toomsaba	8.00	33.20	20.00
No report from 6 churches in this association.			

LAWRENCE COUNTY ASSOCIATION

Antioch	4.08		1.00
Calvary	153.60	59.50	19.00
Carmel	29.25	32.63	
Crooked Creek	1.10		
Monticello	329.03	157.90	109.35
Newhebron	98.95	88.39	73.00
Oak Grove		14.25	
Oakvale		3.00	2.00
Oma		1.20	
Providence	30.00		
Shiloh-Sontag	25.00		
Wanilla			12.00
No report from 7 churches in this association.			

LEAKE COUNTY ASSOCIATION

Carthage	40.00	46.02	42.00
Cedar Grove	7.36	1.92	
Corinth			1.00
Edinburg			
Mt. Carmel		22.35	1.00
Freeny		5.50	
Good Hope			1.00
Lena-Friendship	151.35	63.10	75.00
Mars Hill		5.00	
Midway	5.50		
Mt. Zion	21.80	5.07	18.00
New Hope	3.00		2.00
Pleasant Hill	7.00		
Springfield	3.00		
Standing Pine	10.05	4.12	4.00

Church	Co-op.	Specials	5M Club
Thomastown	12.00	3.55	24.00
Tuscola	9.25	34.91	40.00
Walnut Grove	150.00	46.24	106.50
No report from 8 churches in this association.			

LEBANON ASSOCIATION

Brooklyn	27.23	14.00	46.00
Calvary	7.38		23.00
Camp Tatum	65.00	17.05	6.00
Carterville-Clear Creek	51.20		63.00
Central-Rawls Springs	70.00	1.75	20.00
Corinth-Helena			10.62
Dixie	10.00		
Eastabuchie	3.00		
Glendale-Hickory Grove	50.84	11.17	2.00
Green's Creek			1.00
Hattiesburg, 1st	1,779.12	294.38	156.50
" 5th	90.00	31.07	17.00
" Immanuel	417.31	179.40	76.80
" Main	1,461.36	344.07	676.62
Lumberton	90.00	62.10	25.00
Macedonia	1.79		3.00
McLaurin	5.00	2.00	1.00
Oral	100.00	25.32	
Perkinson	30.00	29.73	26.50
Petal-Harvey	68.49	44.67	13.00
Providence	154.49	24.54	23.00
Purvis	50.00	45.30	
Richburg	2.60	1.00	
Wiggins	236.12	20.00	23.00
Zion Hill	38.20	9.60	
No report from 6 churches in this association.			

LEE COUNTY ASSOCIATION

Lee Co. Assn.		10.22	9.22
Auburn		2.00	
Baldwyn	15.00	59.30	25.00
Belden	17.00		
Brewer-Oak Hill	11.33		
Center Hill	1.50		
Central Grove		1.35	
Guntown		47.57	9.00
Harrisburg			18.00
Nettleton		29.00	5.00
New Macedonia		2.00	
Plantersville	41.62	61.71	9.00
Pleas. Valley	10.00		
Saltillo	5.00	38.82	32.00
Shannon	20.00	39.91	28.00
Sherman		45.30	38.00
Tupelo, Calvary	1,032.76	317.04	117.00
" First		330.00	36.00
Uclatubba	7.50		
Union Hill-Limestone		5.75	
Verona	22.49	73.25	1.00
No report from 12 churches in this association.			

LEFLORE COUNTY ASSOCIATION

Greenwood, 1st	2,709.23	182.95	154.50
" Calvary	10.00	3.00	19.00
Itta Bena	275.97	236.01	90.00
Money-Riverside		68.29	18.00
Morgan City	26.00	46.60	45.00
Church			
Schlater	10.73	12.50	18.00
Sidon	51.04	5.00	
No report from 2 churches in this association.			

LIBERTY ASSOCIATION

Antioch	10.75		
Center Ridge	4.74		
Elim	5.00		1.00
Pine Grove	13.05	1.00	
No report from 8 churches in this association.			

LINCOLN COUNTY ASSOCIATION

Arlington		.95	
Big Springs			2.00
Bogue Chitto	54.41	25.81	
Brookhaven, 1st	1,519.10	508.50	360.27
Clear Branch	9.48		
Fair River	57.56		5.00
Friendship	38.00	5.25	
Gum Grove		8.50	
Heucks Retreat	50.00	11.26	3.00
Little Bahala		5.64	
Moak's Creek	12.00		
Montgomery	13.10	9.50	
Mt. Moriah	8.56	4.50	15.00
Mt. Pleasant	101.00	4.50	8.00
New Prospect	17.25	8.61	
New Site	5.00	12.65	
Norfield		1.50	
Pearlhaven	5.00		
Pleasant Grove			1.00
Pleasant Hill	33.87	2.00	8.00
Shady Grove	11.38	1.00	
Wadsworth		8.45	
Union Hall	3.00	19.50	
No report from 10 churches in this association.			

(Continued next week)

RESOLUTIONS

Whereas, our pastor, the Reverend J. W. T. Siler, believes that his field of usefulness and service will be greater in the Calhoun City Baptist Church; and

Whereas, this, the Merigold Baptist Church has accepted his resignation with regret, realizing that we are losing a beloved pastor, a preacher of unusual ability, a consecrated man, and a conscientious leader in our church and community; and

Whereas, we have experienced both spiritual and material growth in our church during his most progressive and consecrated leadership;

Therefore, be it resolved:

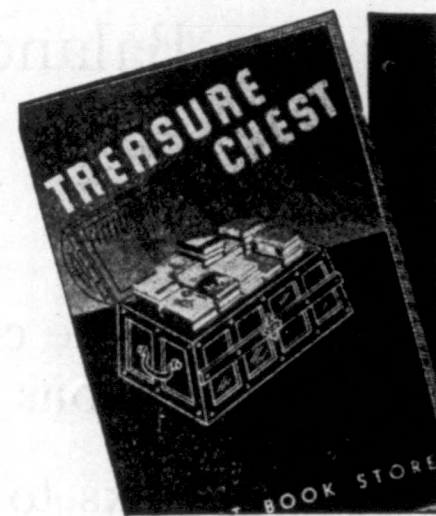
First, that we recommend brother and Mrs. Siler and their two children to the church at Calhoun City. We know that our loss is their gain.

Second, that we pray that the Lord will use them in this new pastorate to accomplish great results in His glory.

Signed:

Mrs. C. E. Locke
Van Hallman
Dale Fleming

John R. Dickey's Old Reliable
EYE WASH
Soothes, relieves and gives comfort to irritated eyes.



Yours for the Asking

Plan to give books for Christmas—the gift that keeps on giving. THE TREASURE CHEST contains choice gift selections of books and Bibles of all publishers. Classified by age, no one left out. Send post card now!

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Getting Up Nights Caused By Kidney Germs

Are you worried and annoyed by Getting Up Nights? If so, you should know that the true cause may be irritating Germs in the Kidneys or Bladder, which may also cause other distressing symptoms such as Nervousness, Leg Pains, Swollen Joints, Backache, Dizziness, frequent Headaches, Puffy Eyes, Burning Passages, Loss of Appetite and Energy, so that you feel old before your time. Ordinary medicines can't help much because they don't combat such germs. The doctor's formula Cystex starts fighting Kidney germs in 3 hours, checks pains, stimulates and tones the kidneys and Bladder. Users often feel younger, stronger and far better in a day or so. Cystex must prove entirely satisfactory in 1 week and be exactly the medicine you need or money back is guaranteed. Telephone your druggist for Cystex (Siss-tex) today. The guarantee protects you. Copr. 1937 The Knox Co.

ENDOWMENT CAMPAIGN

Mississippi Woman's College

Hattiesburg, Mississippi

By Otto Whittington, General Director, and W. E. Holcomb, President



HOW THE BATTLE GOES

Cash and Subscriptions Increased More Than
\$27,000.00 From Our Report of September 30th
to October 16th. Total Now Has Reached

\$147,978.48

Balance Needed to Complete Campaign

\$52,021.52

State-wide cooperation assures victory. Let everybody push
collections and make another report by November 1st sure!

Thanks to Field Men, Pastors and Churches for splendid
cooperation. An honor roll will be published later.

Present Assets of College	- - -	\$715,706.86
Potential Addition, Per Above	- -	147,978.48
Required to Complete Campaign	-	52,021.52
Victory Will Mean Assets of	- -	\$915,706.86

Surely the above is worth saving.—Do your best now!

ON TO VICTORY!

Send All Money and Pledges to F. D. Montague, Trustee, Hattiesburg, Miss.

OLD SERIES
VOLUME LIX.

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